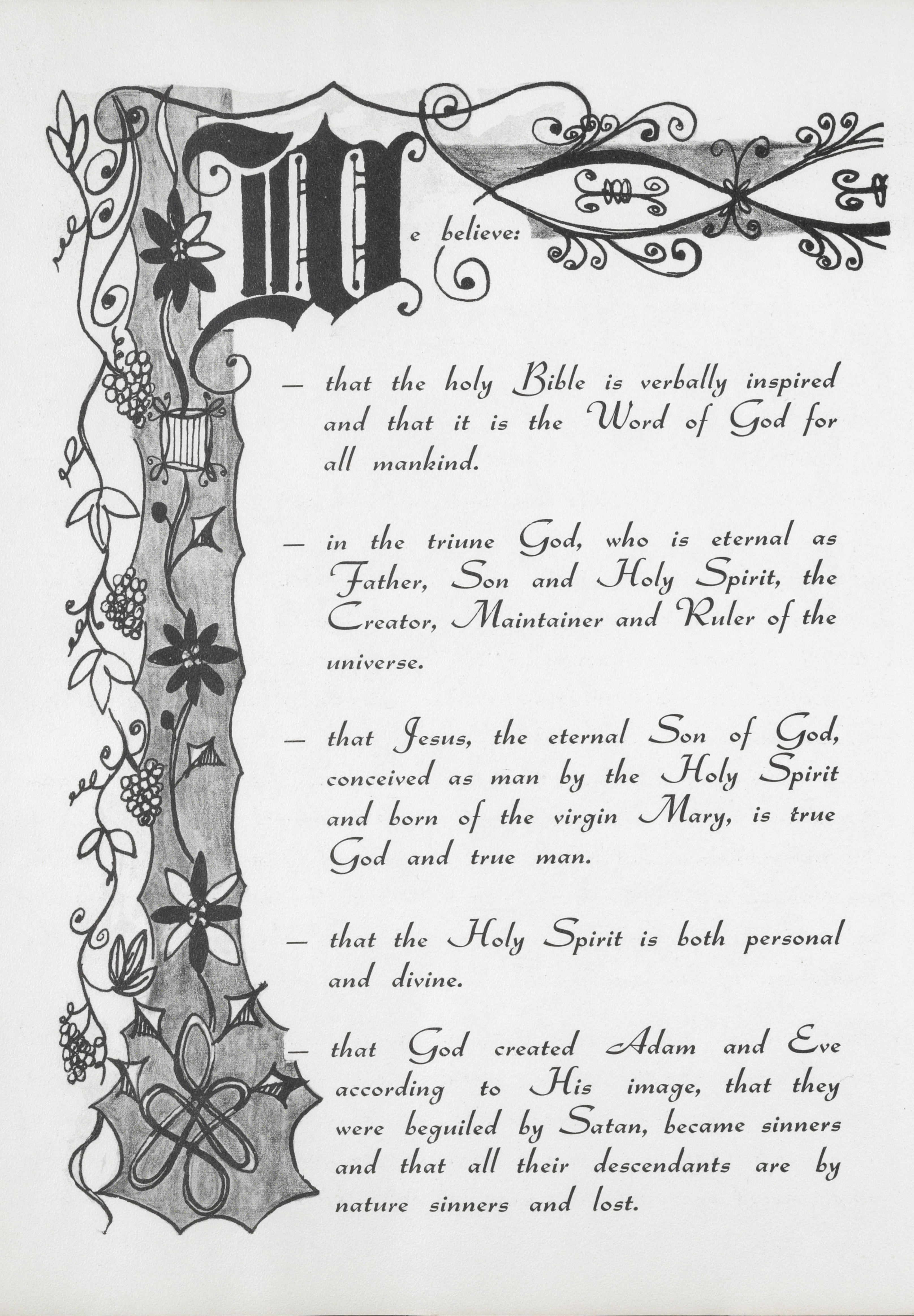

EBS
64-65

Presented By



Elim Bible School

Altona, Manitoba



We believe:

— that the holy Bible is verbally inspired and that it is the Word of God for all mankind.

— in the triune God, who is eternal as Father, Son and Holy Spirit, the Creator, Maintainer and Ruler of the universe.

— that Jesus, the eternal Son of God, conceived as man by the Holy Spirit and born of the virgin Mary, is true God and true man.

— that the Holy Spirit is both personal and divine.

— that God created Adam and Eve according to His image, that they were beguiled by Satan, became sinners and that all their descendants are by nature sinners and lost.



— that Jesus gave His body and life as a ransom for the sin of the world, died as a substitute, thereby reconciling man with God.

— that Jesus rose from the dead, bodily, and ascended to God His Father in Heaven and that only through Him as Mediator and High Priest can man come to God and be saved for eternal life.

— that all who by faith receive the Lord Jesus are born again of the Holy Spirit and become children of God.

— that the church is made up of all the redeemed; that believers should be united into local churches where Faith, Baptism, the Holy Communion and Church Discipline are practiced.

— that Satan is a person; that until his final defeat he will oppose God and His Kingdom and seek the eternal ruin of man.

— in the personal, visible return of the Lord Jesus Christ, for the rapture of the Church, the resurrection of the dead, the establishing of His Kingdom and the rewarding of the faithful and the punishing of the godless.

— that saving faith reveals itself in godly living, this precludes all carnal strife, worldly practice, worldly dress and worldly amusement.

— that our generation is responsible for the complete evangelization of this generation; that every believer carries part of this responsibility and should make the reaching of this objective his life's work.

Dedication



Miss Mary Neufeld

Divine Service in the Men's Dormitory

for the last fifteen years


STAFF

Principal's Message



Matt. 11:29-30, *"Take my yoke upon you and learn from me; for I am gentle and lowly in heart; and you will find rest for your souls. For my yoke is easy and my burden is light."*

If we believe that God has a plan for each of our lives, we should become skilled in the art of discovering and working out this plan. This means that we should be ready to listen, learn and obey as the above verse suggests. Some of us listen but we don't obey. The maturing Christian is one who listens, learns and obeys. Unless we have all three of these attitudes we can scarcely expect God to speak to us. God's voice will remain silent if our attitudes are wrong. To that degree that we foster these three attitudes there will be a message from God. We all need guidance and *if* we do not have it, then it is withheld either because we are untrained or we are unwilling. Guidance doesn't just happen. It is the result of placing oneself in the way of being guided. A television set doesn't just catch pictures, it needs to be tuned in to the transmitter, only then does it formulate a picture. We must perceive before we receive. When a king complained to Joan of Arc that he had never heard the voice of God, she replied, "You must listen and then you will hear."

Why is it that we do not listen to the voice of God? We are afraid that he will direct us along paths that are disagreeable to us. Sometimes the cross of Christ is viewed as something that we mortals need to accept with a sigh, like a difficult experience or the death of a friend.

Unless we reverse our idea of the will of God as something distasteful, we shall get nowhere with guidance. Jesus reversed this when he said, "My meat is to do the will of him who sent me. My meat — my food. The will of God is food, spiritual food, it is everything that is good for us. My own will is worse than "the poison of asps" when it conflicts with God's will. To those who desire real life the will of God is joy, peace, and power, not restriction.

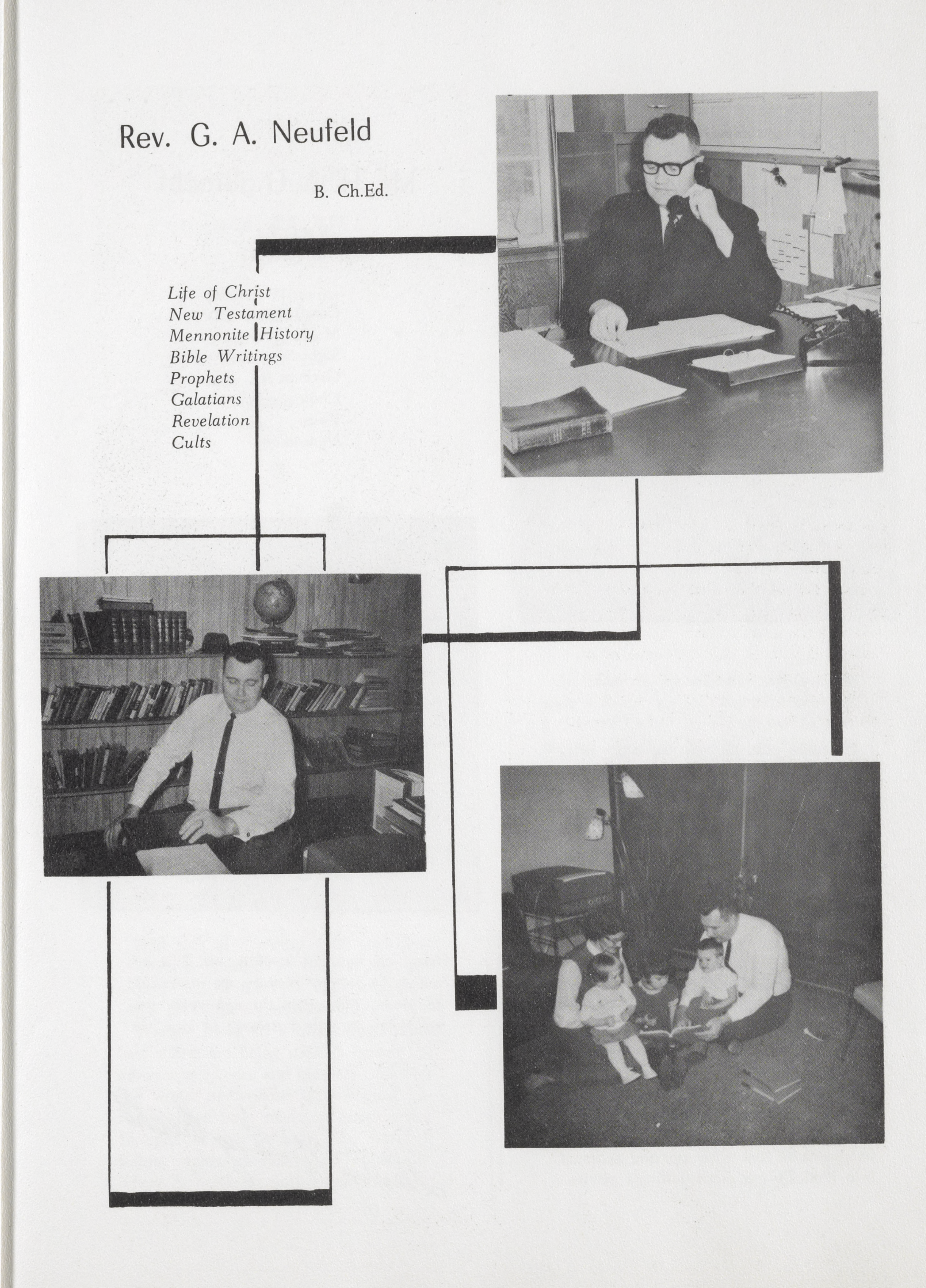
The challenge to listen, learn, and obey God's will is to the graduates, students and staff of 1964-65 as well as to everyone who bears the name of Christ.

G. A. Neufeld

Rev. G. A. Neufeld

B. Ch.Ed.

Life of Christ
New Testament
Mennonite History
Bible Writings
Prophets
Galatians
Revelation
Cults





Mr. H. J. Engbrecht

A.R.C.T.

SAC. M. DIPLOMA

Conducting
Music Theory
Sight Singing
German III
Choir
Voice
Hymnology



In these past months we have truly seen Jesus. We have seen the Spirit of God at work in our personal encounters with each other and with His Word; through work and play; prayer and worship; in school and dormitories. We have experienced love and joy through confession and forgiveness. We have received Christian nurture through study and discussion. From this year I have gained new insights and understanding, new victory and meaning for my own life, new determination and zeal for my future undertakings. I can only thank and praise God with the words penned by Charles Wesley:

"All praise to our redeeming Lord, who joins us by his Grace and bids us each to each restored, together seek his face. He bids us build each other up; and gathered into one, To our high calling's glorious hope, we hand in hand go on. The gift which he on one bestows, we all delight to prove; The grace through every vessel flows, in purest streams of love."

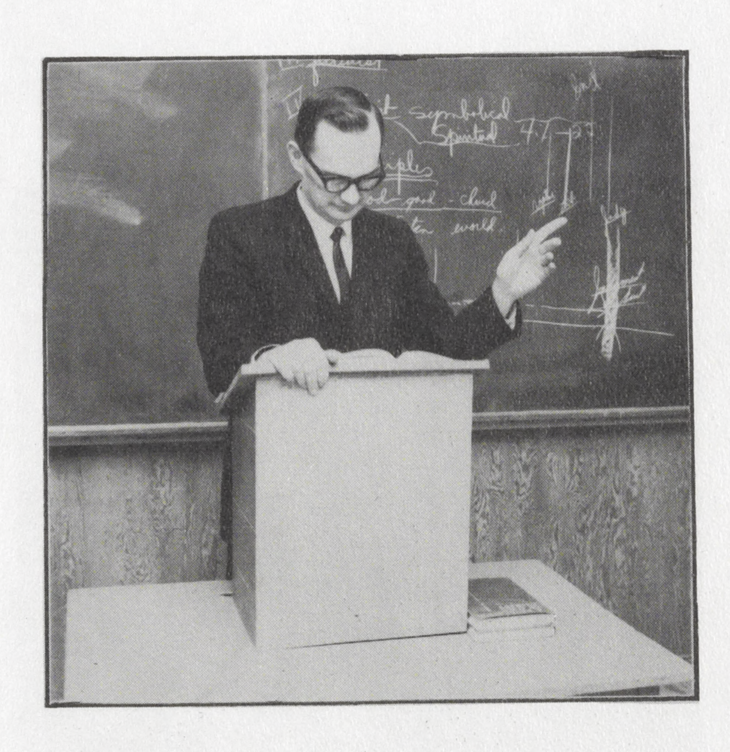
Henry J. Engbrecht

Mr. H. Dueck

B. Ch.Ed., B.A., B.D.

Church History
Old Testament
Bible Doctrine
Homiletics
Acts
I Corinthians
Romans





Paul said to Timothy, *"Do your best to present yourself to God as one approved."* (2:15 R.S.V.) That is a challenge to Christian responsibility.

We are living in a time when man's best efforts are being used to hasten the advance of science and industry. All over the world tremendous technological advances have been made in recent years. In spite of this advance, the world is falling apart morally and spiritually. There is much prejudice and hatred in the world.

In order to be effective witnesses in such a world we as Christians must go a "second mile" in our efforts in presenting ourselves to God as those approved. One aspect of this "second mile" will be to set aside time for spiritual preparation and training to face the problems of the world. The Bible School is one place for such preparation. To be approved of God, we must be prepared to be a Christian witness to those with whom we rub shoulders daily.

I thank God for the way in which Christian Institutions (schools) have helped me in my Christian faith. My desire is to help others to grow in their faith and witness, to be approved of God.

H. Dueck.



Miss H. Dyck B.A.

English
German I
Methods of Study
Christian Education
Devotional Life
Teaching Methods
German Literature



Wenn dieses auch mein erstes Jahr als Lehrerin in der Bibleschule ist, so ist mir Elim durchaus nicht fremd; denn ich habe hier vier Jahre verweilen duerfen als Schuelerin. Was mir aber fremd war, als ich im Herbst her kam, was die Abwesenheit der vorigen Lehrer: A. A. Teichroeb, G. A. Braun, P. A. Rempel und J. A. Wiebe. Nebst Lehrer Gerbrandt, der auch mein Lehrer gewesen war, waren es jetzt juengere Personen, die diese Stellen einnahmen; zwei davon, naehmlich George Neufeld und Henry Dueck, meine gewesene Mitschueler.

Des Herrn Segen its aber nicht an Menschen gebunden, und so haben wir auch in diesem Schuljahr die Wirkung seines Geistes in unserer Mitte erfahren. Das Ausfahren zu den Gemeinden, von wo unsere Schueler kommen, war fuer mich ein Hoehepunkt des Winters. Die Gemeindschaft hat mich gestaerkt, und ich habe mich desto fester vorgenommen, die Arbeit nachzukommen, die ihr mir anvertraut hat... *"Und aufsehen auf Jesum, den Anfaenger und Vollender des Glaubens."*

H. Dyck

Rev. H. J. Gerbrandt

Philippians
Evangelism
Mennonite Missions
Hebrews
Missions





"Was wir gesehen und gehört haben, das verkündigen wir euch, auf das auch ihr mit uns Gemeindschaft habt; und unsere Gemeindschaft ist mit dem Vater und mit seinem Sohn Jesus Christus." I Johannes 1:3

Die Bedeutung der Gemeindschaft der Heiligen dürfen wir nicht unterschätzen. Im Gegensatz zu der katholischen Lehre von der Vergebung in der Kirche, haben wir betont, dass eine jede Person seine Vergebung persönlich von Gott erhalten muss. Dieses ist auch wahr. Zugleicher Zeit finden wir aber auch eine gewisse Vergebung und geistliche Erweckung in der Gemeinschaft der Gläubigen. Sehr klar lehrte der Herr Jesus in seinem Gebet, "Vergib uns unsere Shulden, wie wir unsern Shuldigern vergeben."

Die Gemeindschaftserfahrung haben wir in der Elim Bibleschule haben dürfen. In der Gemeinschaft der Gläubigen haben wir eine Vergebung, Heiligung und Stärkung erleben dürfen. Dieser Segen der Gemeinschaft hat das Jahr bereichert und wertvoll gemacht. Zu diesen Segnungen laden wir auch andere ein.

H. J. Gerbrandt

Cooks





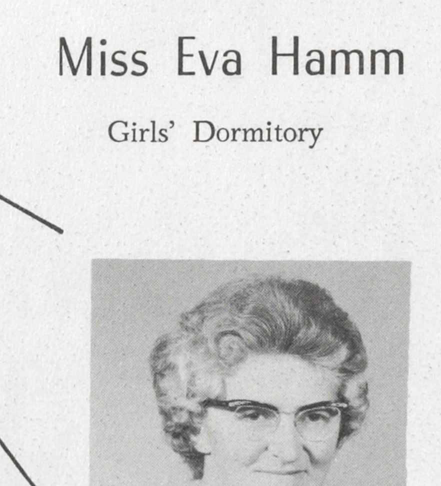
Miss Mary Neufeld

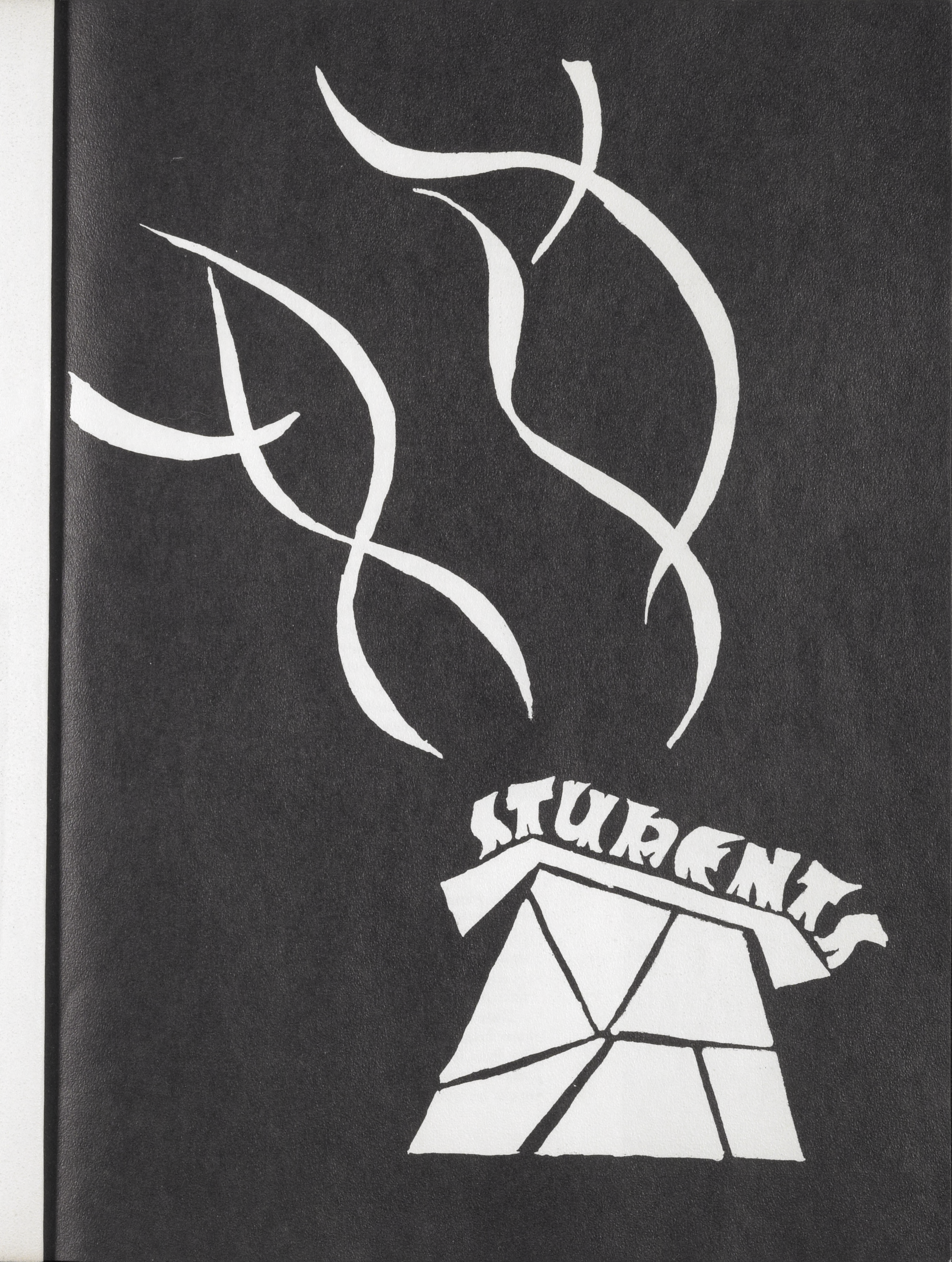
Boys' Dormitory



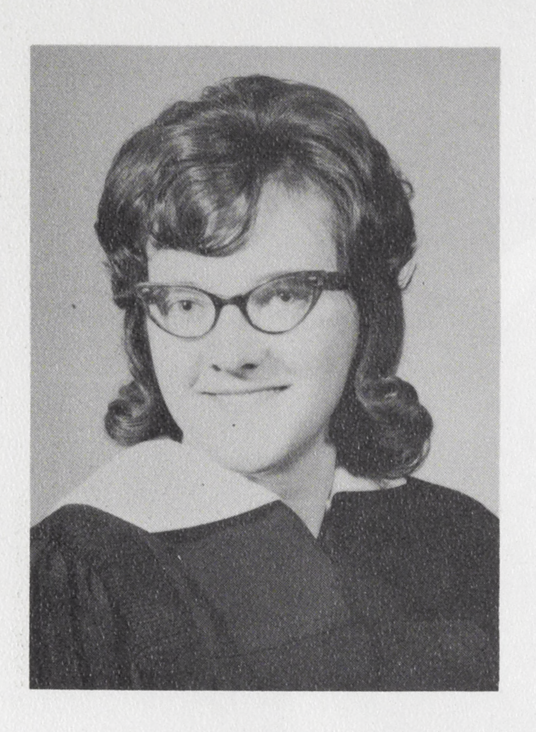
Miss Eva Hamm

Girls' Dormitory




STUDENTS

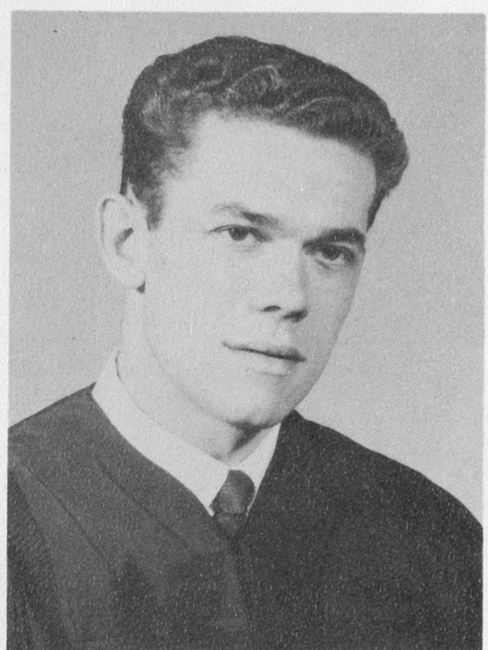
Third Year



Mary Neudorf
WINKLER

"And this is the testimony, that God gave us eternal life, and this life is in his Son." I John 5:11

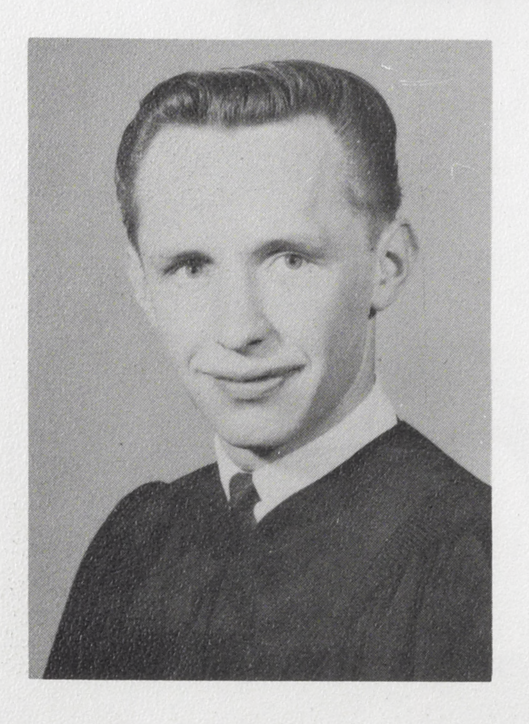
"May the love of Jesus fill me
As the waters fill the sea
Him exalting, self abasing,
This is victory!"



Alfred Rempel
THORNHILL

Ephesians 1:6-8 *"To the praise of his glorious grace which he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses according to the riches of his grace."*

I can only praise and thank God for the grace he has given me in forgiving my sins. But he has also shown me grace in helping me live a Christian life. These three years at Bible School I have experienced God as he led me step by step.



Dave Hoeppner
WINDYGATES

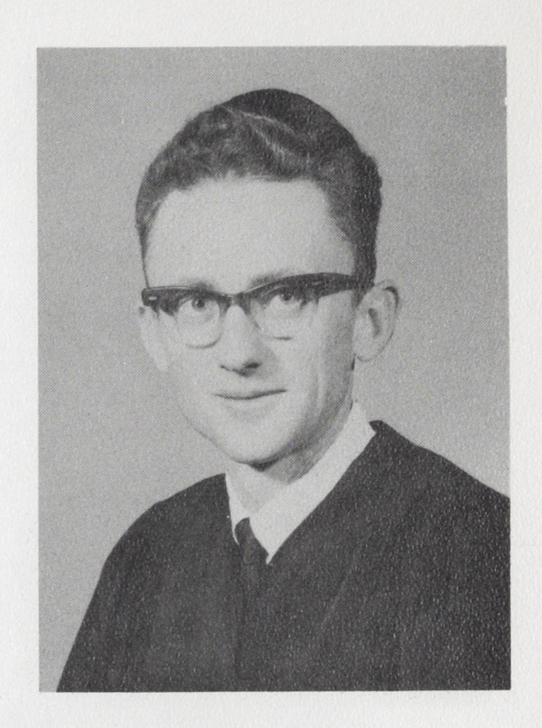
"Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before." Phil. 3:13

These past three years spent at Bible School have helped me to reach forth, to see Christ as the light for my path. On Him I need to depend for guidance and this my prayer, that I might be found a worthy servant of Christ.

Alvin Peters
MATHER

In my life, God has led me in ways which I have not always understood. But I must say that God has given me strength even in these hours.

Psalm 25:4, 5 have been a special blessing to me. *"Make me to know thy ways, O Lord; teach me thy paths. Lead me in thy truth, and teach me, for thou art the God of my salvation; for thee I wait all the day long."*



Doris Hoeppner
WINDYGATES

Romans 1:16 *"For I am not ashamed of the gospel: it is the power of God for salvation to every one who has faith."*

In the last three years of Bible School I have been drawn closer to Christ. Through the study of His word and the help of fellow students I have been strengthened in my Christian walk.

It is my prayer that I may be a true witness in the following years wherever I go.

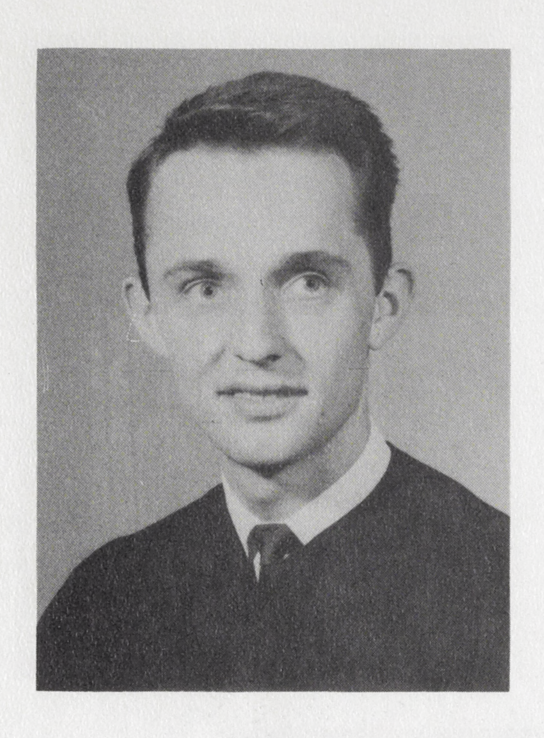


Gloria Friesen
ALTONA

Proverbs 3:5, 6 *"Trust in the Lord with all thine heart and lean not unto thine own understanding. In all thy ways acknowledge him and he shall direct thy paths."*

"O for a closer walk with God,
A calm and heavenly frame,
A light to shine upon the road,
That leads me to the Lamb."





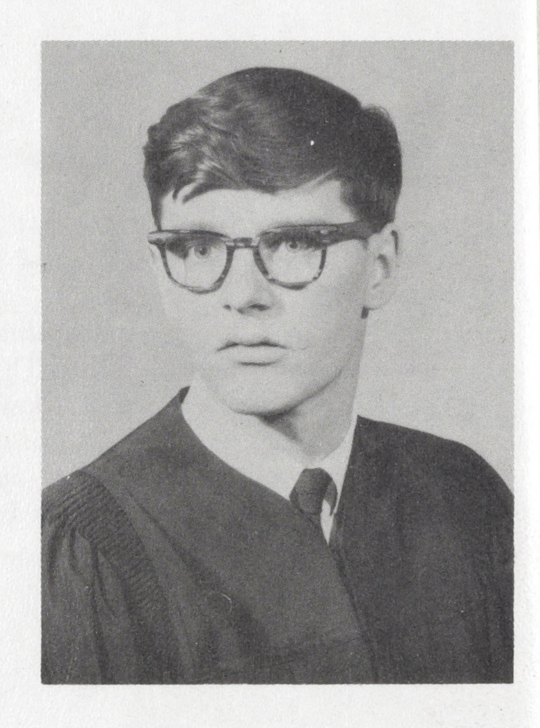
Don Hoeppner
WINDYGATES

In the world is much confusion, much untruth, evil and we can't avoid it. Life is discouragement, heartaches, sorrows. Life is a mad turmoil. But I thank God for truth and for putting meaning into my life. I thank God for comfort and guidance and eternal salvation.

Jake Peters
REINLAND

Magnitudes of truth germinate in solitudes with God. That is why it is so rewarding to have some moments of solitude.

Along with the knowledge gained in Bible School is the fact that once a truth has been germinated in solitude, it must be nurtured in the presence of fellow men; not only at certain hours or periods, but throughout the twenty-four hour day. I have set an aim to work hard to make these truths practical Christian living.





Graduates '64



Henry Dueck
Abe Hoeppner
Rita Neustaedter
Anne Fast
Barbara Durksen
Ellen Heinrichs
Cornie Krahn
John Dyck
Susie Kuhl
Nettie Enns
Esther Peters

A Parable

And it came to pass that after the student had been at Bible School for a few months, he met an old friend who was now working and earning generous quantities of money. And the friend said unto the student, "Where have you been keeping yourself lately?" And the student answered and said unto him, "I am attending the Elim Bible School." The friend was astonished at this and replied, "What, with grade 12, what's Bible School going to help you? After all, everyone has a Bible and you can study it on your own. Why waste a whole year?" And the student turned to him and said, "I could hardly call this year a waste. It's true that this training here will never add much to my pay cheques but it will help me to fulfill my purpose as a Christian."

The friend seeking to justify himself said: "I heard that you don't even have to study at Bible School, because the teachers pass you on exams regardless, just to get you to come back next year." And the student was exceedingly sorrowful and lifting up his eyes to his friend's, he said, "Don't fool yourself. I've never studied so hard before. Once you let yourself into it you find an endless amount of work to do."

After these words the student departed from his friend and spoke these words to many other friends. And soon thereafter many sent in their applications to Elim Bible School.

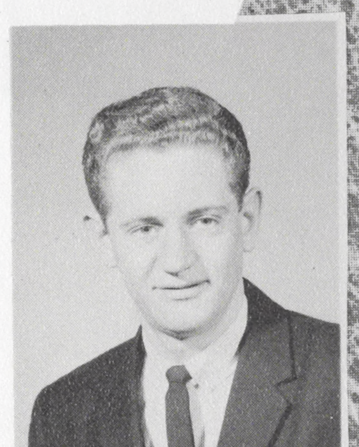
— Margaret Dueck

Second Year



Jessie Harder
MacGREGOR

"You have not fulfilled every duty until you have fulfilled that of being cheerful and pleasant."





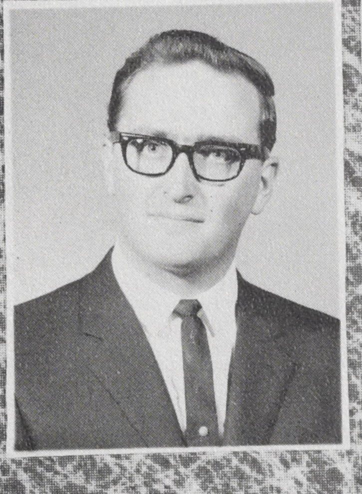
Cornie Paetkau
LOWE FARM

"A little thing in hand is better than a great thing in prospect."



Esther Schlichting
SANFORD

"Beauty is truth, truth beauty — that is all ye know on earth and all ye need to know."
—Keats.



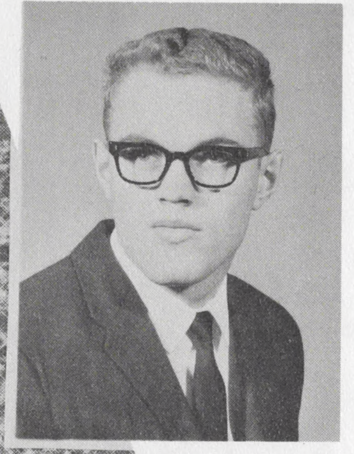
Abe Dyck
PLUM COULEE

"To thine ownself be true and it must follow as the night the day. Thou canst not then be false to any man."
— Shakespeare.



Katie Peters
LENA

"Sincerity and truth are the basis of every virtue."



Abe Penner
PLUM COULEE

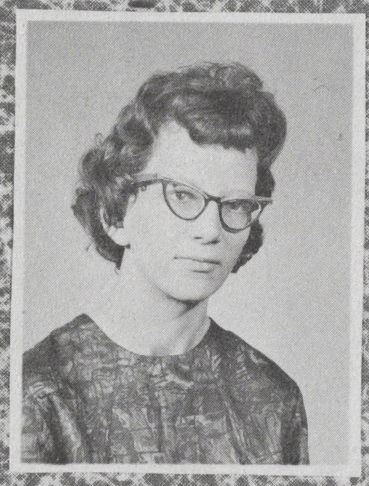
"True merit, like a river, the deeper it is the less noise it makes."



Helene Janzen
GRAYSVILLE

"The reward for humility and fear of the Lord is riches, and honour and life."

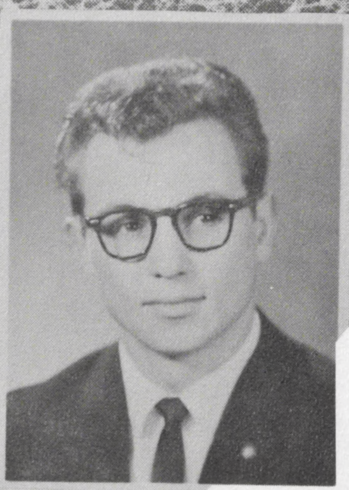
Prov. 22:4





Carol Krueger
ALTONA

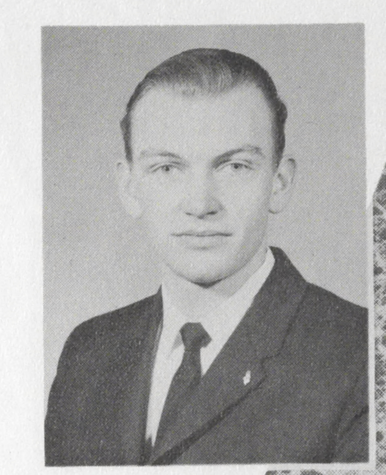
"All who would win joy must share it, happiness was born a twin."



Walter Albrecht
BOISSEVAIN

Good sense makes a man slow to anger and it is his glory to overlook an offense.

Prov. 19:11



Lenard Martens
CRYSTAL CITY

"Give every man thine ear but few thy voice."
— Shakespeare.



Margaret Harder
BRANDON

"The joy of living is his who has the power to demand it."
— Roosevelt.



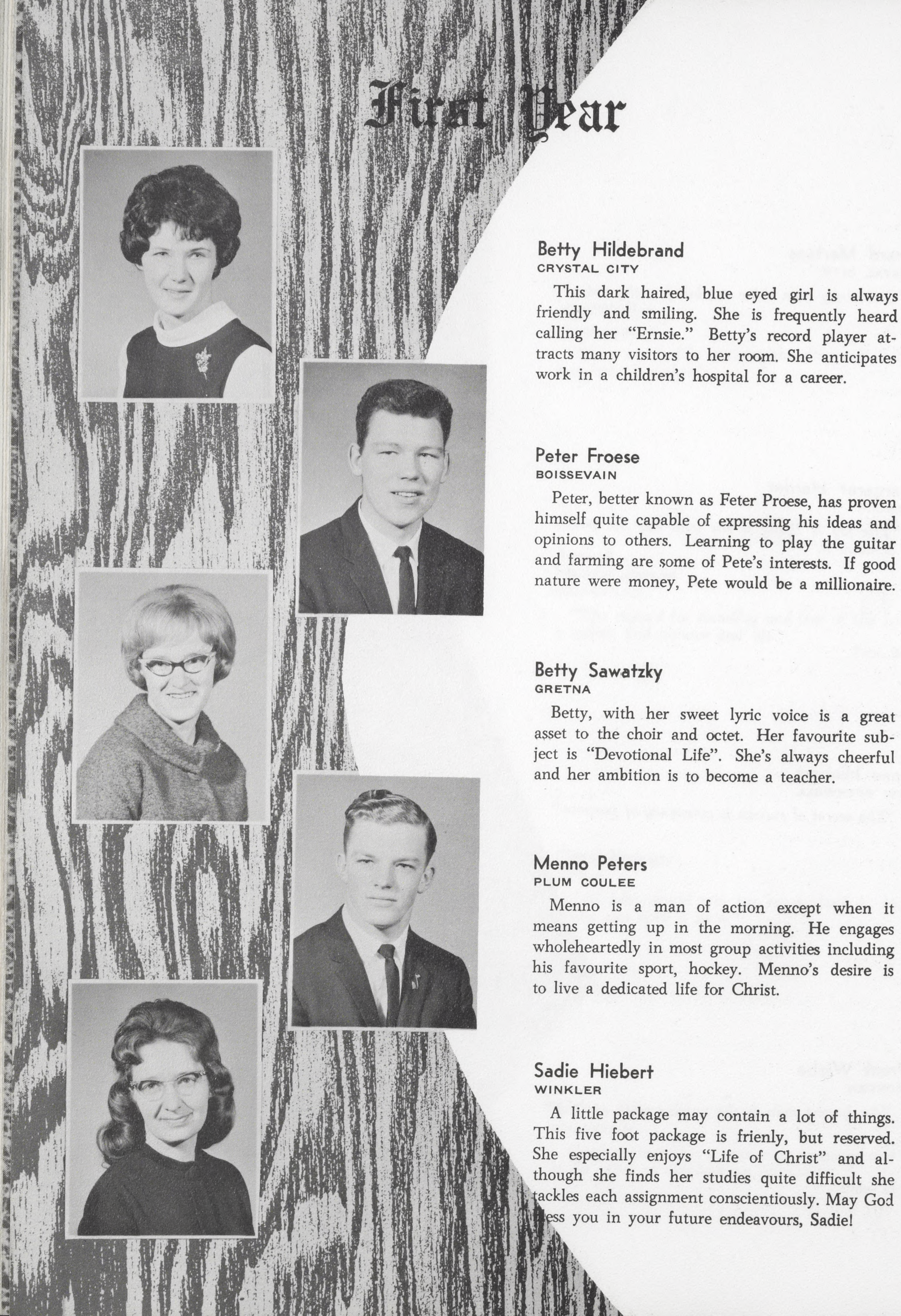
Anne Hiebert
NEW BOTHWELL

"The secret of success is constancy of purpose."



Frank Wiebe
MORDEN

"An honest man is the noblest work of God."



First Year

Betty Hildebrand
CRYSTAL CITY

This dark haired, blue eyed girl is always friendly and smiling. She is frequently heard calling her "Ernsie." Betty's record player attracts many visitors to her room. She anticipates work in a children's hospital for a career.

Peter Froese
BOISSEVAIN

Peter, better known as Feter Proese, has proven himself quite capable of expressing his ideas and opinions to others. Learning to play the guitar and farming are some of Pete's interests. If good nature were money, Pete would be a millionaire.

Betty Sawatzky
GRETNA

Betty, with her sweet lyric voice is a great asset to the choir and octet. Her favourite subject is "Devotional Life". She's always cheerful and her ambition is to become a teacher.

Menno Peters
PLUM COULEE

Menno is a man of action except when it means getting up in the morning. He engages wholeheartedly in most group activities including his favourite sport, hockey. Menno's desire is to live a dedicated life for Christ.

Sadie Hiebert
WINKLER

A little package may contain a lot of things. This five foot package is frienly, but reserved. She especially enjoys "Life of Christ" and although she finds her studies quite difficult she tackles each assignment conscientiously. May God bless you in your future endeavours, Sadie!



Gerald Eidse
MORRIS

Here is a young man with aesthetic tendencies. He has a keen interest in art work, also in writing poetry and essays, and in studying languages. At Elim Gerald has come to see more clearly how art can be used in service for Christ.

Betty Dyck
PLUM COULEE

Here is a girl who is strictly silent in class but in the dorm is always ready and willing to express herself. She finds "Life of Christ" most interesting. A favourite pastime is visiting with her brother.

Mr. Jake Peters
STEINBACH

Jake is active in studying, group leading, and in the Missions Committee. His good natured personality and deep personal convictions have won him much respect among the students. Jake and Esther have come to Elim to prepare for future service for the Lord.

Mrs. Esther Peters
STEINBACH

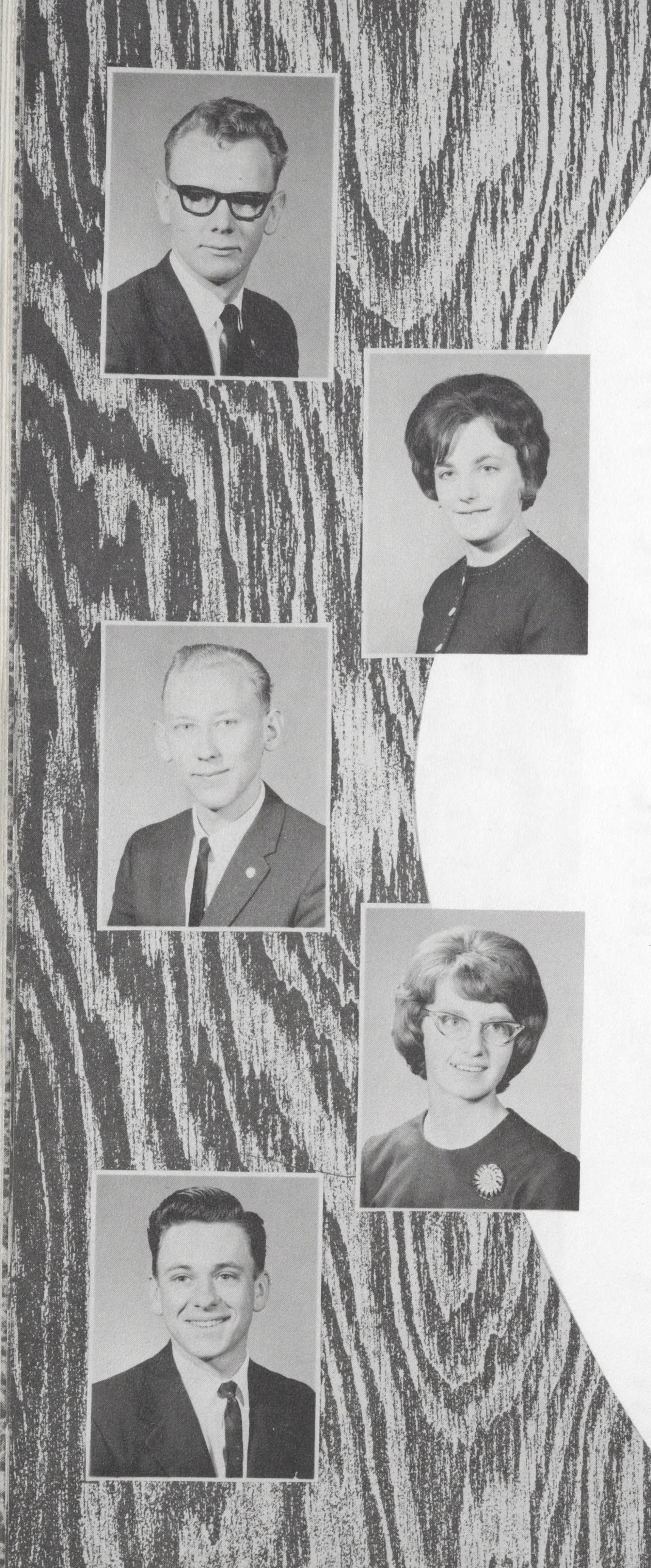
Esther enjoys a long walk to school each morning. She spends a lot of time with reference books at home or in the library. When not studying she is dreaming up a good supper for her husband. She gets A's in her studies as well as in her home economics.

Dick Janzen
HASKETT

Dick, one of the tallest in school, has added new life to our second term. He is usually heard, if not speaking then playing his Hawaiian guitar. His favourite subject is "Devotional Life."

Renetta Martens
CRYSTAL CITY

Rennie, a neat blue eyed blonde from the West is seldom seen without company. She plans to become a practical nurse and her cheerfulness will make her a success.



Ernie Warkentin
Cartwright

Ernie is the originator of the great saying, "Feit vom Desch." He is a decided optimist, attacking with equal vigour studies and sports. Both his animated spirit and honest Christian stand have helped to enrich our school life.

Linda Schmidt
STARBUCK

Linda, a quiet but cheerful lass, joined us for the second term. She is always willing to lend a helping hand wherever possible and tries her utmost to make good grades. She plans to make her career practical nursing. We wish you God's richest blessing, Linda!

John Klassen
WINNIPEG

John is usually "on the ball" in class, and frequestly surprises the teachers with unexpected questions. His confident and authoritative manner give him results when he calls for action, whether it be flooding the rink, organizing sports or in conducting class.

Linda Bergen
STARBUCK

Linda, an early riser, is frequently found in the library before classes begin. She is one of our fine pianists and is always ready to play when a pianist is needed. Her love for children and music will help her in reaching her ambition as a piano teacher.

Ed Kuhl
MORDEN

Ed, a fairly quiet fellow, joined us for the second term. He participates actively in sports, especially hockey. His interests lie in farming. He has acquired many friends through his consistent cheerfulness.

Margaret Dueck
LOWE FARM

Margaret actually enjoys studying but frequently her pleasure is disturbed by someone asking her to type or play piano. Her sincere Christian character and her good nature help her to win many friends. Her future plans are to go to University and become a teacher.

Bill Dyck
KATRINE

There are no dull moments when Bill is around. Bill is very studious and a willing helper in any type of gratis work. His favourite pastimes -- yodeling or talking to himself.

Margaret Peters
GNADENTHAL

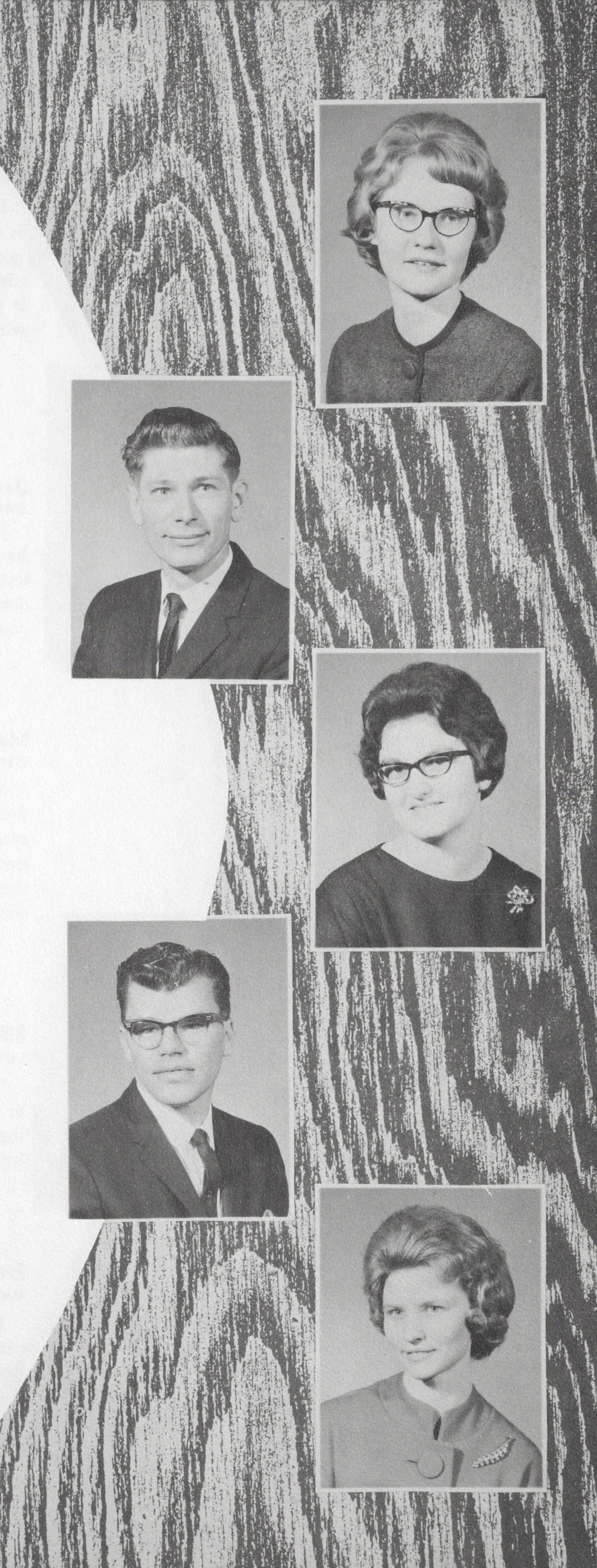
The busier a person, the better he does his work. This is found to be true in Margaret. Various singing practices keep her well occupied during after school hours. Her sincere Christian love and interest in children and aged alike will help her become a dedicated nurse.

Johnny Enns
HOMEWOOD

Johnny is often found in the middle of a serious discussion especially on his favourite subject, Old Testament. He enjoys story telling, photography, and driving. He is good natured, courteous, and a good worker. His ambition is steam engineering.

Katie Kroeker
STEINBACH

Katie is one of those rare gems that definitely thinks more than she says. She finds exams a challenge and equips herself for them by diligent study throughout the term. After her time at Elim, Katie plans to return to her position as stenographer.





Erna Huebner
CRYSTAL CITY

Erna's efficiency is her outstanding feature. This is especially seen in the record time in which she gets ready for school in the morning. Watching her conducting might make one wonder whether she is related to Toscanini. Erna's sweet smile and winsome ways reflect her Christian character.

Jack Heppner
BEAVER

Jack enjoys a good joke and a lot of noise. He has impressed us most with his joyful victorious testimony. His interests lie in the field of Christian education. May God bless you as you enter your field of service, Jack!

Margaret Braun
WINKLER

Marge, a nurse by nature and practice, has done much to bolster the morales of her fellow students with her dry wit and understanding ear. Marge finds her studies fairly difficult at times but she attacks them as optimistically as she does everything else.

Bill Fehr
LOWE FARM

"Willie" has a sunny disposition and a desire to make out well in his studies. He enjoys playing the Hawaiian guitar. His ambition is farming. Favourite subject — New Testament.

Erna Hildebrand
MATHER

This lively sociable character certainly contributes her share to the fun and life in the school. Erna's interests include practically everything wholesome — milk, meat, singing, sport, visiting, or studying. Deep spiritual convictions stand behind the optimistic way Erna looks at life.

Ruth Kroeker
PLUM COULEE

Ruth is noted for her vigor, especially when it comes to ping pong and skating. She enjoys singing and "New Testament". A quick step and strong hand will make her the tireless nurse she desires to become.

Leonard Schlichting
SANFORD

Leonard is a hard-working student. He is usually ready with his opinion on any issue. His artistic nature is seen in his enjoyment of sketching. Leonard's ambition is to be a commercial artist.

Adeline Braun
WINKLER

Adeline has impressed us with the sense of responsibility she feels toward her studies and committee work here and also toward her home activities. Her motto is "Take no thought for tomorrow". This accounts for her consistent friendly smile even when things pile up.

Nathan Tims
GULFPORT, MISSISSIPPI

We are a part of all our past experiences. Nathan became a part of us in the time that he was at Elim. His living testimony revealed his deep desire for Christ as Master. May God grant you strength to serve your Master faithfully.

Ella Loeppky
HALBSTADT

Ella is an accomplished guitarist. Her ambition leads her to take several high school subjects besides the Bible subjects. Ella's policy is to treat everyone as a friend.



ALTONA, MANITOBA, CANADA
Office and refinery building of Co-op. Vegetable Oils Ltd., processors of Sunflower seed, soya-beans and rapeseed. SAFFLO Salad Oil and other products are distributed by this firm across Canada.

Hi!
We're having a wonderful time at Elim. There's time for exercise, fellowship, and plenty of studies. It is a time of preparation for future service for our Lord. It would be great to see you here next year.
A Student

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Office and refinery building of Co-op. Vegetable Oils Ltd., processors of Sunflower seed, soya-beans and rapeseed. SAFFLO Salad Oil and other products are distributed by this firm across Canada.

Hello there!
I finally finished high school and I think I've had enough of Maths and English for a while, so plan to put up with me at Elim next year.
What do I do — just write for a catalogue?
A Youth.

Printed By: D. W. Friesen & Sons Ltd. Altona, Manitoba, Canada.

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5 CANADA

POST CARD
ADDRESS ONLY

Student
? , World

MADE IN C


COMMITTEES

Student Council

(Standing, left to right): Gerald Eidse, Dave Hoeppner, Jake Peters, Doris Hoeppner, Abe Penner, Menno Peters, Abe Dyck, (Seated, left to right): Esther Schlichting, Jessie Harder, Alfred Rempel, president, Mr. Neufeld, Gloria Friesen.

Date: November 2
Jake opened the meeting
The minutes of the previous meet
Moved by ... nded by Gerald
accepted

school sweater
presented by Doris.
Moved by Jake, seconded by Je
the style and ... quoted to the whole
student body ... who wish to
purchase

adopt
the council

follow
provide a Ch
the spiritual
deepened, thr
of Bible stud
at our meet
Dave m
on the first

Date: December 3rd
Alfred opened the meeting
Minutes of the previous
were read. Moved by Gloria, s
Jessie that the minutes be adopted
There followed a devotional
I Timothy 2, led by Da
Date: Dece

Yearbook Committee

(Standing, left to right): Katie Kroeker, typist; Abe Dyck, business manager; Dave Hoeppner, photographer; Margaret Dueck, typist; Jake Peters, co-editor; Gerald Eidse, designer; (Sitting, left to right): Betty Sawatzky. secretary; Jessie Harder, photographer; Mr. Neufeld adviser; Don Hoeppner, editor; Esther Schlichting, artist.

As the pages are turned, it must be realized that much of the colour and spirit of the school can not be mirrored on lifeless pages; it can only be partially seen with the imagination.

It is hoped that through this book a better acquaintance with the Bible School will be acquired.

Sports, Social, and Drama Committee



Mr. Engbrecht, Ernie Warkentin, Erna Hildebrand, Abe Dyck, John Klassen.

Abe: "What do you think of that last meeting we had?

Erna: It was pretty good. I'm glad we are producing that play on "The Conversion of St. Paul".

Abe: The play really brings out the change of attitude of Paul.

Mr. Engbrecht: It should be worthwhile if it goes off as well the skits did that we've had.

John: Yea! I especially liked the one where Romeo . . . . .

Abe: The place where Romeo was trying to get Juliet to sit down and she wouldn't was pretty funny, I thought.

Erna: So did I, about as funny as the time we 'phoned that guy at quarter to eleven to arrange a hockey game.

Ernie: The only trouble was that it was the night he had decided to go to bed at 9:30.

Abe: Speaking of hockey it certainly is nice to be able to go out after 4:20 to play hockey or something that is not just headwork.

John: That's for sure, after working off all your excess energy, it is much easier to go back to your studies in the evening.

Abe: And on the week-ends too, after studying, we can play tennis, shuffleboard and broom-ball.

Erna: Anyone that wants to can most certainly find some game he enjoys.

Ernie: I think we've had some good games at the socials too. It's rather hard to plan a social that everyone will like. Remember that social we were planning when Mr. Neufeld came to the meeting and kept us till midnight.

Mr. Engbrecht: It seems that we as the Sports and Social Committee have a great responsibility, though off hand you might think that we deal with the lighter side of life. In a way it is and yet this aspect of life is very important. I think it is necessary to develop socially as well as spiritually in ord er to communicate to people about us.

The Sports Committee



"3rd Class Skit"

"The King is Dead."

"Watch that sword"

"Hamlet and King Lear"

"Dig that ice-cream"

Program Committee



(Seated): Jake Peters, Margaret Dueck (Standing): Gloria Friesen, Don Hoeppner

Miss Dyck

The different committees usually have a meeting once a week. So every week we get together in the third class to see what exactly can be done. In the first term we would spend the first ten minutes in joking. This was because Maragaret Dueck was still at her piano lesson. Once Maggie got there, we would settle down. In the last term however, it has not been that way. You see, Margaret has her piano lesson at a different time. What a difference! Now we can all enjoy the introduction.

Then comes the work. We actually try thinking! Now you can hear a pen scratching on paper: someone is shifting into the "thinking" position: then there's the thoughtful sigh. Not only that, someone is minus a pair of shoes. This is real "cool" thinking. With some amplification you could probably hear the strain of brains under the stress of concentration.

Now come the effects: You hear something like: "How would it be if . . ." or "You know what we could do . . . " or "Why don't we . . . " Usually there is quite an assortment of ideas from which to select the better.

You might be wondering why all this fuss? It is at these meetings that we plan the weekly student chapel. Along with that the committee also chooses the theme song for each week. We are given the opportunity to present a student radio program, alternating with that of the staff, this calls for a good deal of planning.

Missions Committee



(Left to right): Mr. Jake L. Peters, Dave Hoeppner, Adeline Braun, Margaret Peters

Mr. Gerbrandt

"Lift up your eyes and look on the fields; for they are white already to harvest." John 4:34b

What is the missions committee for? Who do we get as speakers? Who has some ideas? Who has the money? Lets give up, nobody is interested or has time for missions today. But alas, we have received a voluntary service assignment at Elim for six months. In the prayer room, where the meetings were conducted, finite minds began to compute our mission program.

The program was designed to give a better insight into today's mission needs and to awaken a mission spirit in the students weekly mission prayer meetings conducted by the students with assistance from guest speakers — Mrs. Henry Dueck, J. K. Klassen, Frank Epp — helped to achieve our goal. The first term meetings centered around home missions whereas the second term dealt with foreign missions. A heart-searching film, *The Price,* was shown to present a challenge for our second term.

Money is not everything, but it sure helps. This revealed our feeling when establishing the first term mission project, the subscription to a Cree Indian paper for the Cross Lake Indian Reserve, which amounted to Ninety Dollars.

Special programs were brought at the Dominion City Indian Reserve and at the Winnipeg Union Gospel Mission.

In co-operation with the staff, the committee plans the annual missionary conference held at the end of the school year.

Thus our assignment at Elim concludes proving that students are willing to sacrifice time and money for missions. In retrospect we see God's guidance and blessing on the endeavors of students and the committee.

Service Committee



(Left to right): Mr. Dueck, Faculty adviser, Jack Heppner, Jessie Harder, Mary Neudorf, Menno Peters.

Das Dienstkomitee veranstaltet Besuche für die Alten und Kranken in der Stadt.

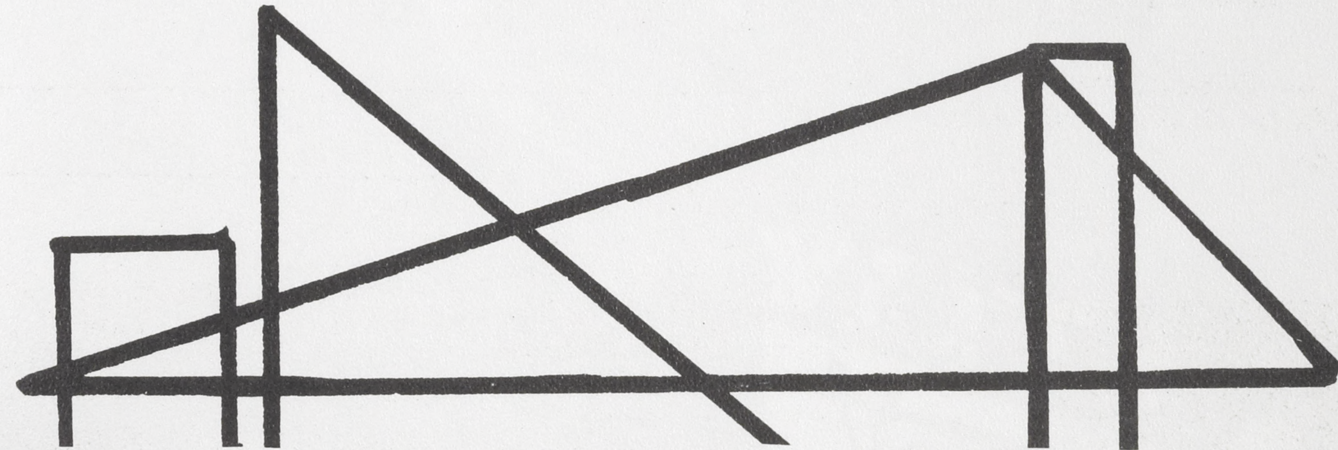
Jede andere Woche besuchen die Studenten eine Anzahl von Heimen. Jede Woche geht eine Gruppe zum Altenheim und eine andere Gruppe zum Hospital. Jedes mal werden einige Lieder gesungen, ein Bibelabschnitt wird gelesen und ein Schüler leitet im Gebet.

Die alten Leuten schätzen diese Besuche sehr and den Schülern bereitet es Freude und auch Übung in praktischen Arbeit.



Gratis Committee

Mr. Neufeld, Betty Dyck, Margaret Braun, Doris Hoeppner, Leonard Martens



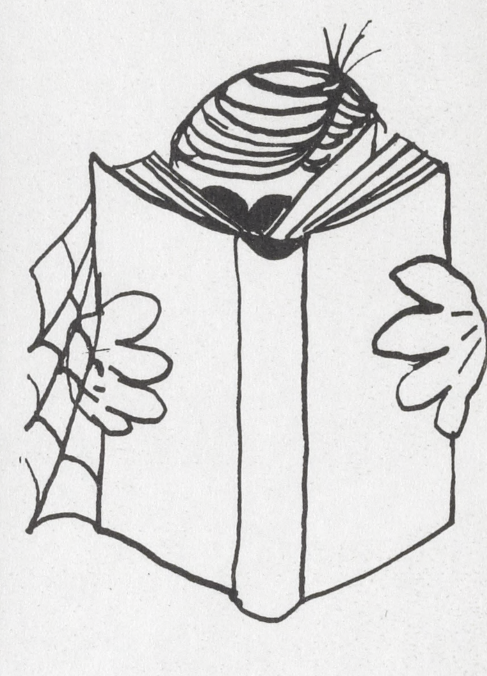
A familiar saying goes, "What people don't know won't hurt them." That's the way it was when we were elected into this committee. The new students thought, "Isn't this nice, a committee to keep up the gratis work. Their thoughts changed once the lists went up and they saw what work they would be doing in the following weeks. Many found that it took elbow grease to do their duties.

Sometimes Mr. Neufeld appears on the scene with a crooked smile to point out some corner that has been neglected. It is then our cheerful duty to approach the culprit, who readily admits that it has just slipped his mind.

On behalf of the Gratis committee I would like to thank the students for their co-operation in the Gratis work.

Librarians

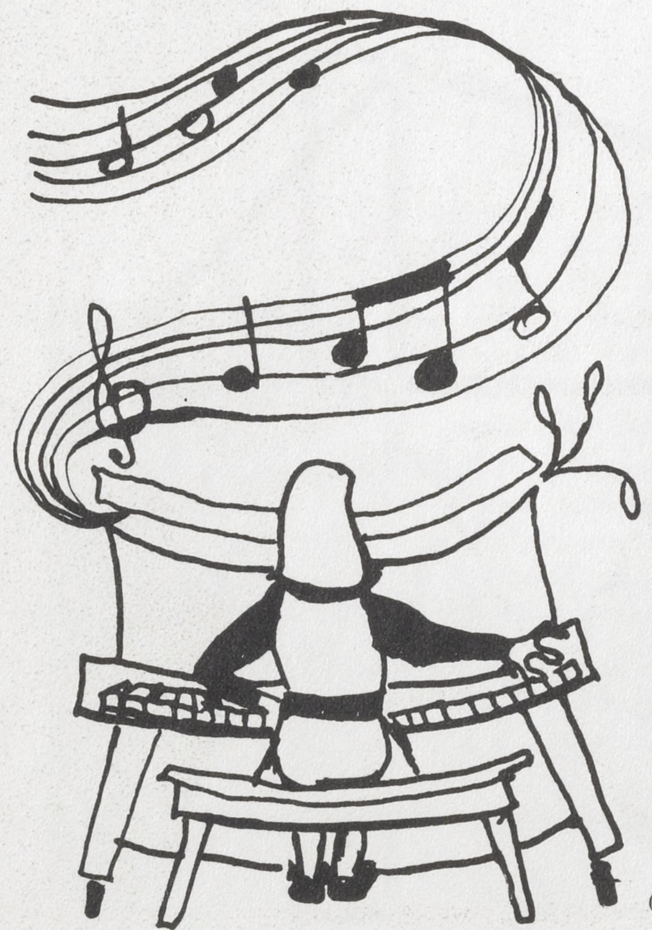




(Left to right): Margaret Dueck, Ernie Warkentin, Margaret Peters, Adeline Braun, Gerald Eidse



Pianists





(Left to right): Margaret Dueck, Gloria Friesen, Linda Bergen.

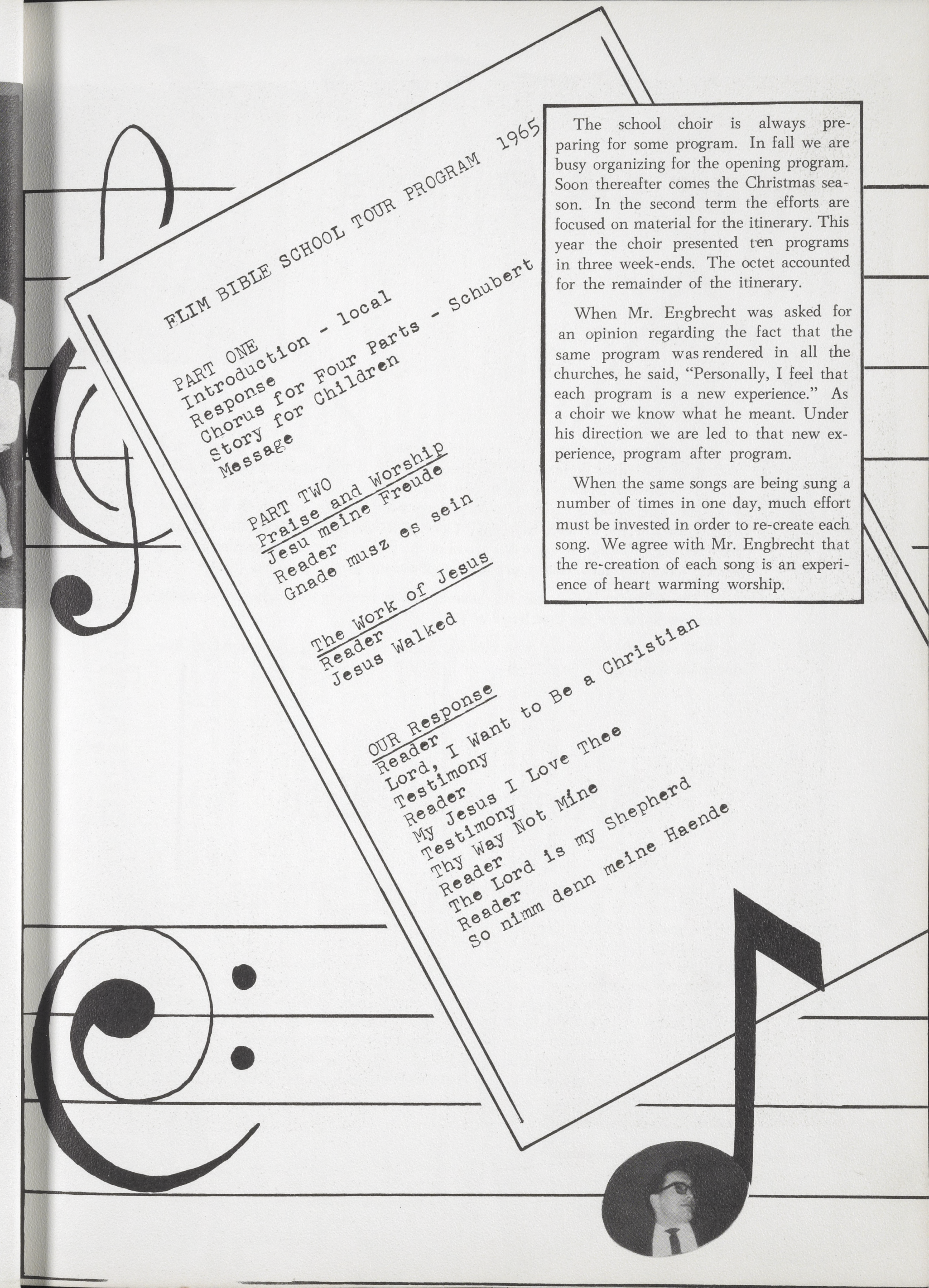

ACTIVITIES

School Choir



Octet

(Back row, left to right): Leonard Schlichting, Dave Hoeppner, Alfred Rempel, Jake Peters (Front row, left to right): Margaret Peters, Betty Sawatzky, Gloria Friesen, pianist, Esther Schlichting, Erna Hildebrand.

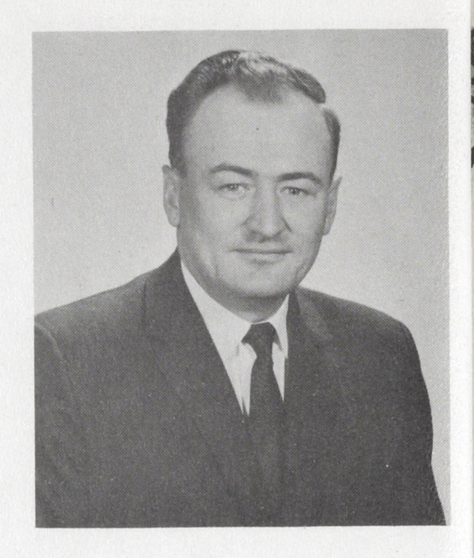


The school choir is always preparing for some program. In fall we are busy organizing for the opening program. Soon thereafter comes the Christmas season. In the second term the efforts are focused on material for the itinerary. This year the choir presented ten programs in three week-ends. The octet accounted for the remainder of the itinerary.

When Mr. Engbrecht was asked for an opinion regarding the fact that the same program was rendered in all the churches, he said, "Personally, I feel that each program is a new experience." As a choir we know what he meant. Under his direction we are led to that new experience, program after program.

When the same songs are being sung a number of times in one day, much effort must be invested in order to re-create each song. We agree with Mr. Engbrecht that the re-creation of each song is an experience of heart warming worship.

Deeper Life Services



Three heart-searching days were experienced by the students, faculty, and visitors of the Elim Bible School as Rev. Jacob F. Pauls of Morden Bergthaler Church presented lectures to us during our Deeper Life Services from October 28 to 30. The morning and afternoon lectures were held in English in the school auditorium and the evening lectures in German in the Altona Bergthaler Church. Each lecture was followed by a discussion of the particular topic in smaller groups, during which we made many practical applications to our personal lives.

"The Christian Life" was the general theme running throughout the series of lectures based on the first letter of John.

We were drawn closer into His fellowship as we were challeneged to live dedicated lives.

Devotional Life

During the time in school the growth of our spiritual life is our chief concern and it is fostered in various ways. We have our own devotions where we become quiet before God and meditate on His Word. Then there are the devotion periods that we spend with our own roommates. What a wonderful experience it is to be able to fellowship together with other Christians, not only sharing our experiences and problems but also worshipping God, our heavenly Father and our Creator. Every Tuesday the student body gathers in the chapel for prayer meetings conducted by a member of the staff. Thursday nights the men and ladies gather in their respective dormitories for prayer meeting led by one of the students. In morning chapel we are given food for thought and challenged to action as teachers show us God's message. The students are made responsible for one chapel service each week, and are given a chance to sing or tell of what meaning God has for them.

History of Elim

For many years leading men of the Mennonite Church of this community felt the need of a Bible School where young people could be instructed in God's Word and trained for service at home and abroad.

A step to meet this need was made in 1929 when a room in the Mennonite Collegiate Institute, Gretna was secured for a one-class Bible School. The Bergthaler and Blumenorter Churches assumed the responsibility for its administration. This school functioned for two years until the teacher left to take charge of a pastorate.

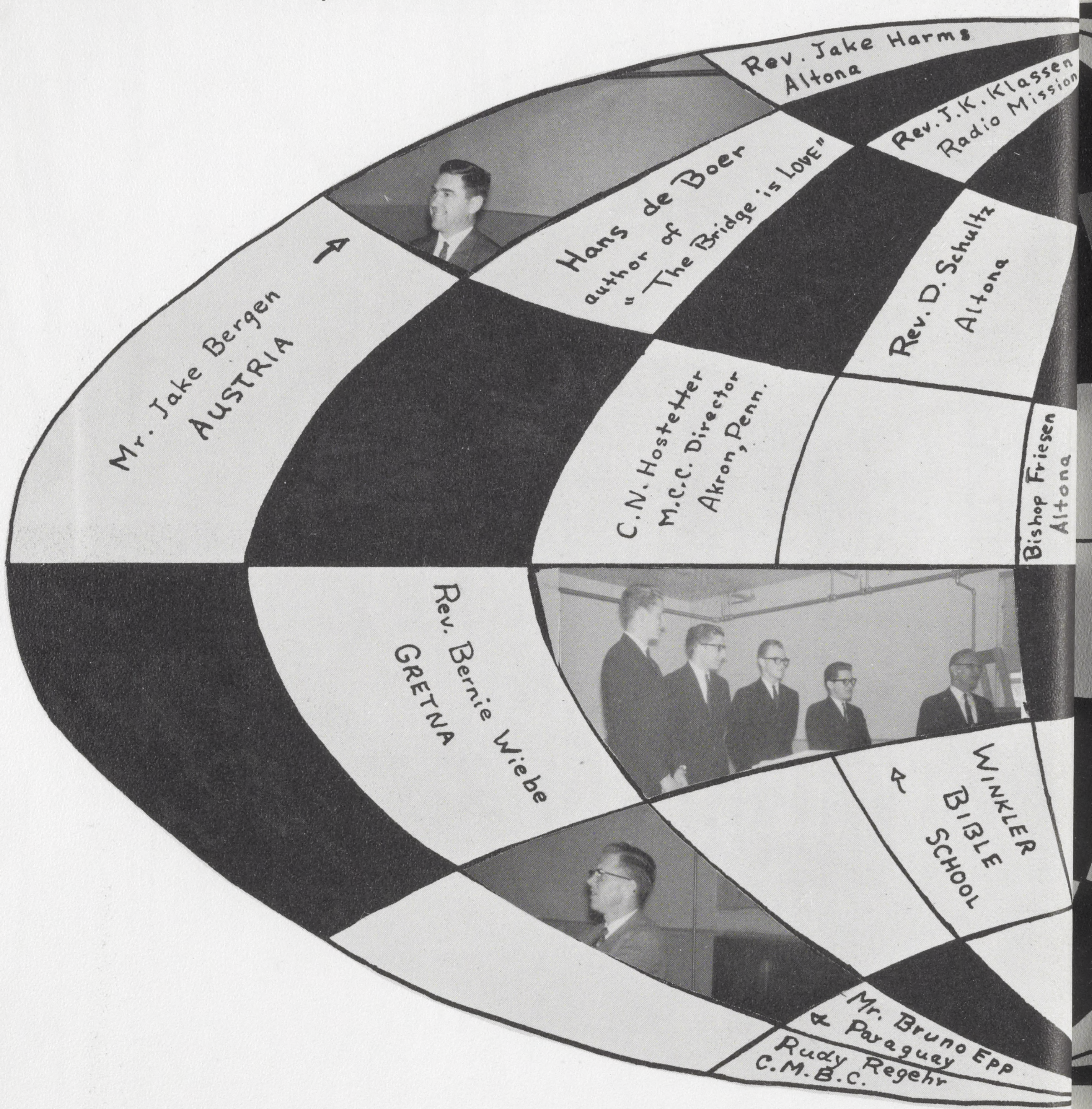
As the number of students increased both in the Collegiate and in the Bible School, and as it was found that the Bible School could not fully develop in such crowded quarters, it was decided to look for a new home for the latter. A suitable building was found in Altona, and the Bible School was moved there in 1940. Rev. Teichroeb now became the principal of the school. The second floor of this building was used as a domitory.

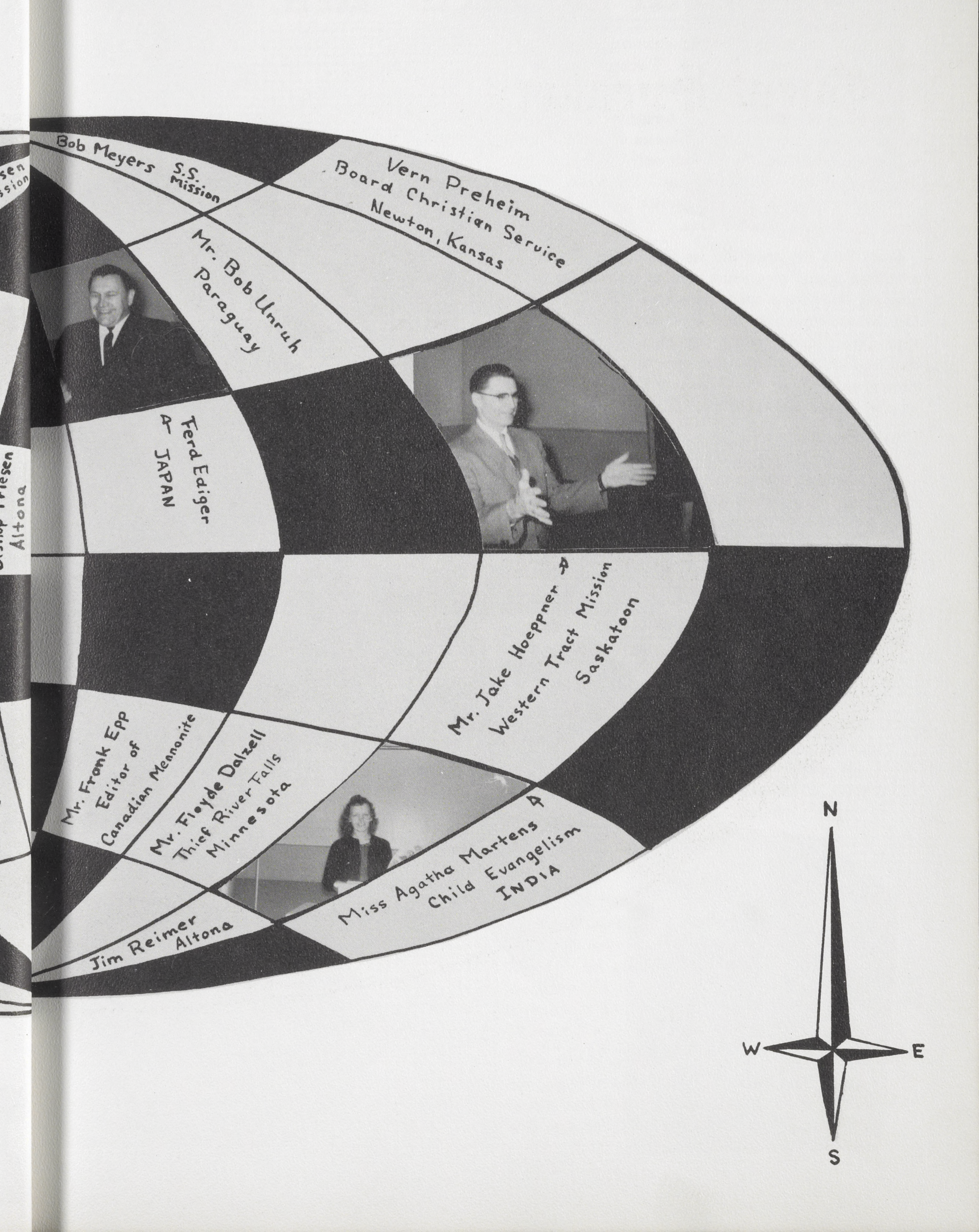
One year later the course was changed to three years when the Evangelical Teacher Training Course was added to the curriculum, and in 1946 a fourth year was added.

The number of students continued to grow slowly but steadily, and the old school building finally became too small. During the winter of 1948, it was decided to erect a new building. By the end of July, 1949, building operations were begun.

Rev. J. H. Enns	1929
Rev. P. P. Tschetter	1936
Rev. D. P. Esau	1937-40
Rev. J. P. Loewen	1938-39
Rev. J. H. Peters	1938-39
Mr. J. D. Siemens (Partime)	1939-40
Rev. A. A. Teichroeb	1939-64
Mr. John Schellenberg	1940-41
Mr. John F. Nickel	1940-44
J. Guenther	1941-43
Rev. J. N. Hoeppner	1942-50
Mr. G. A. Braun	1944-64
Rev. P. A. Rempel	1946-59
Mr. J. A. Wiebe	1949-57
Rev. H. J. Gerbrandt	'48-'49, '51-
Mr. Alfred Dahl	1957-58
Mr. Edwin Klippenstein	1957-58
Mrs. Annie Hildebrand	1957-58
Mr. P. R. Harder	1958-59
Mr. John Pauls	1959-60
Mr. Vernon Neufeld	1960-62
Rev. G. A. Neufeld	1960-
Mr. Cornie Mathies	1962-63
Rev. Bernie Wiebe	1963-64
Mr. H. J. Engbrecht	1963-65
Miss Helen Dyck	1964-
Mr. Henry Dueck	1964-

Guest Speakers





Bob Meyers S.S. Mission
Vern Preheim
Board Christian Service
Newton, Kansas
Mr. Bob Unruh
Paraguay
Ferd Ediger
JAPAN
Altona
Mr. Jake Hoeppner
Western Tract Mission
Saskatoon
Mr. Frank Epp
Editor of
Canadian Mennonite
Mr. Floyde Dalzell
Thief River Falls
Minnesota
Miss Agatha Martens
Child Evangelism
INDIA
Jim Reimer
Altona
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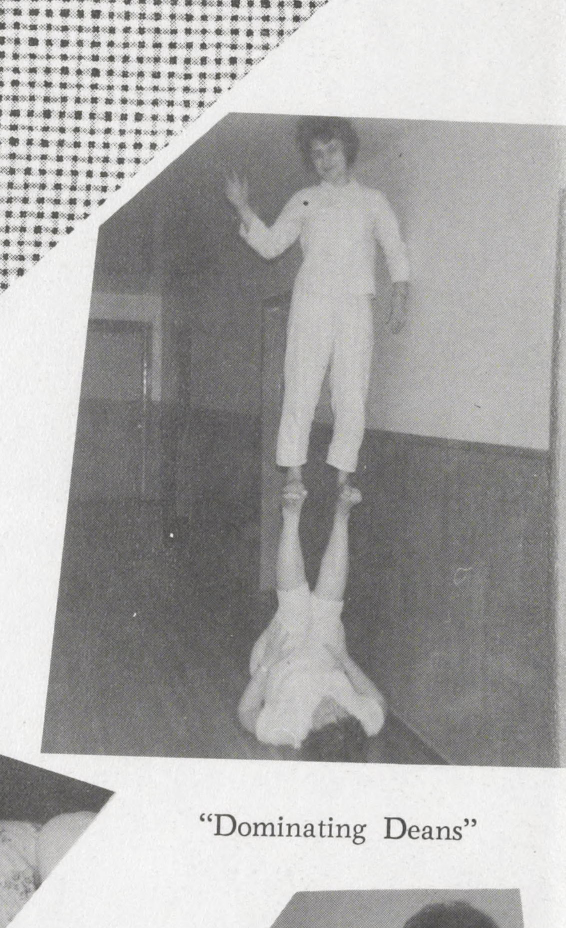
Life in Girls' Res.

Girls are said to be calm and quiet at one time, and rowdy and boisterous the next. Twenty-two girls in the dormitory certainly prove this to be true.

Usually a day is begun with breakfast, but most of the girls here enjoy fifteen minutes of beauty sleep more than breakfast. As a result only a few girls start their day in the traditional way. For most, it is a mad rush trying to get up, canvass for clothes, and dress in the least possible time.

From 8:15 till noon the res is quiet except for the occasional sound of a snore coming from the room of someone enjoying a spare period, or the soft tap of a foot as someone practises her conducting. At some time during the morning two girls set the table for dinner. But everything that goes on is done in near silence as the hum of voices from downstairs reminds us that classes are in session.

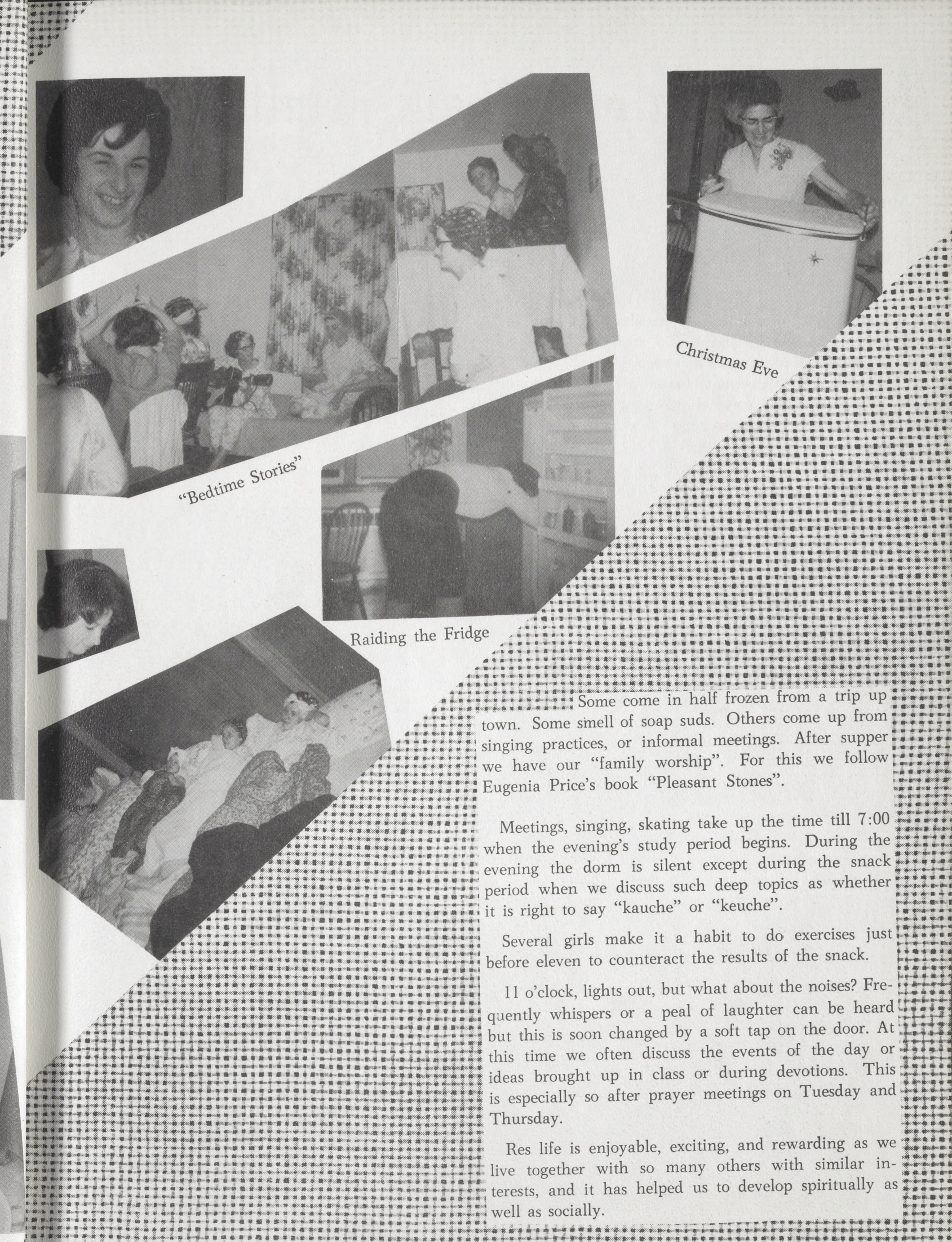
At dinner the effects of no breakfast are revealed. A tender steak, fresh rolls, or banana pie renew our energy for the afternoon. At 1:00 the res is quiet again until 4:20 when the place fairly buzzes with life. At 5:20 we assemble for supper from a variety of activities.





"Dominating Deans"





"Bedtime Stories"

Christmas Eve

Raiding the Fridge

Some come in half frozen from a trip up town. Some smell of soap suds. Others come up from singing practices, or informal meetings. After supper we have our "family worship". For this we follow Eugenia Price's book "Pleasant Stones".

Meetings, singing, skating take up the time till 7:00 when the evening's study period begins. During the evening the dorm is silent except during the snack period when we discuss such deep topics as whether it is right to say "kauche" or "keuche".

Several girls make it a habit to do exercises just before eleven to counteract the results of the snack.

11 o'clock, lights out, but what about the noises? Frequently whispers or a peal of laughter can be heard but this is soon changed by a soft tap on the door. At this time we often discuss the events of the day or ideas brought up in class or during devotions. This is especially so after prayer meetings on Tuesday and Thursday.

Res life is enjoyable, exciting, and rewarding as we live together with so many others with similar interests, and it has helped us to develop spiritually as well as socially.

Life in Boys' Dormitory

This is what we call our home away from home. This is where we eat, sleep and enjoy life.

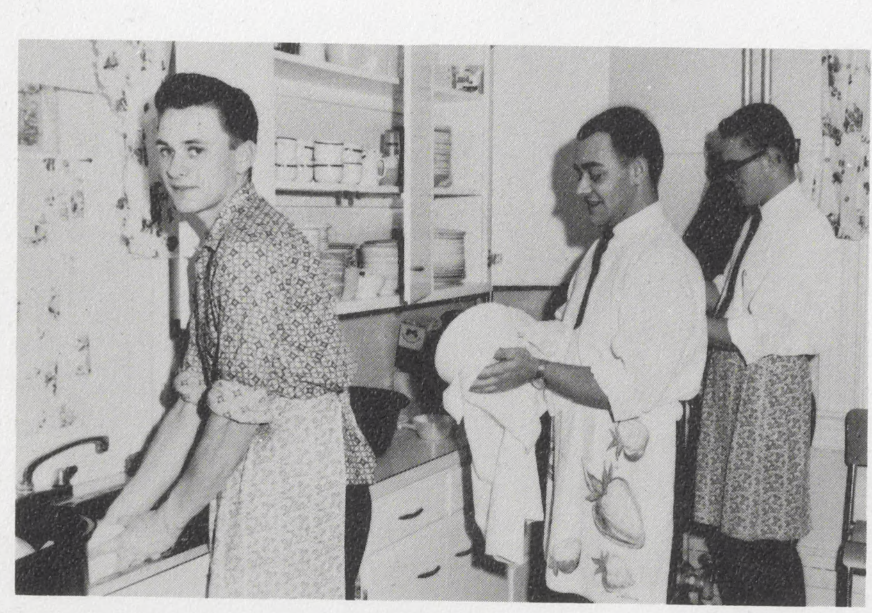
Life here starts at 6:45 A.M. when we wake to hear the breakfast bell. A quick wash and the early riser is ready for a hearty breakfast, After breakfast, time is allowed for gratis work. You can see two fellows bending over a pail of potatoes while three more are busy washing, drying and stacking dishes. Still others are cleaning sinks or sweeping the hall, but few there are that find time to sweep their own room daily.

Our bright and early classes begin at 8:15. At this time of day thoughts seem to come so clear and easy. (!) (?).

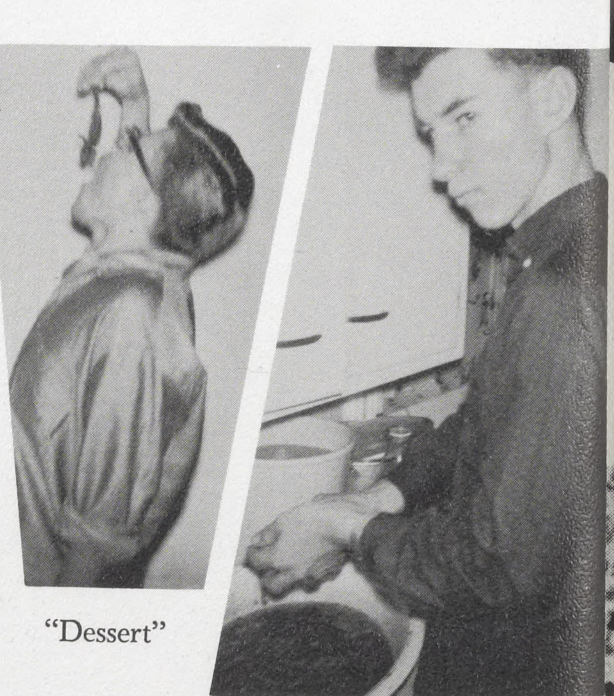
By the time noon rolls around the fellows are able to do justice to the great meals which Mary has ready for us. How come there are more boys at the table now than there were at breakfast?





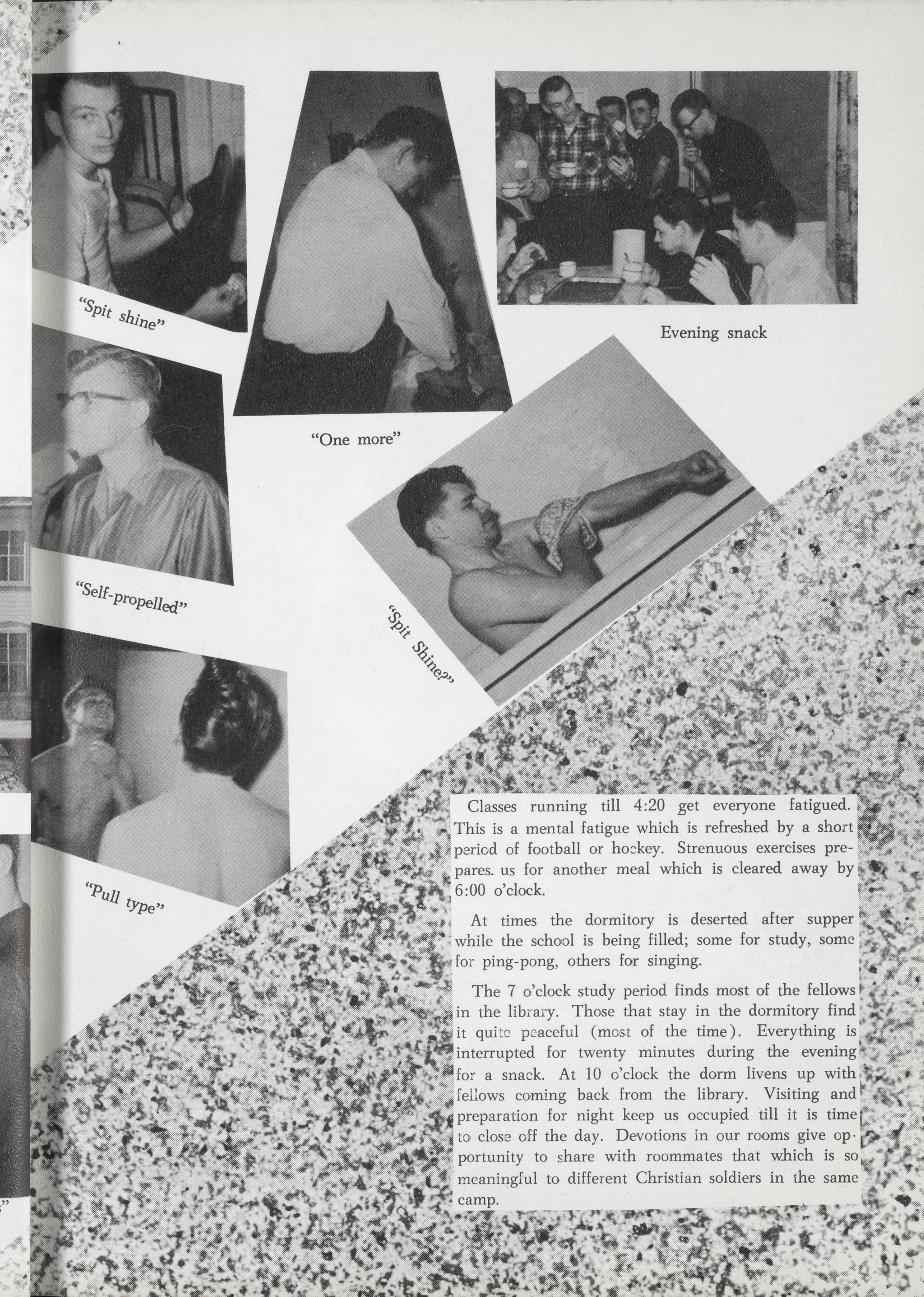


"Anymore?"



"Dessert"

"Wake Up! Spuds"



"Spit shine"

"One more"

Evening snack

"Self-propelled"

"Spit Shine?"

"Pull type"

Classes running till 4:20 get everyone fatigued. This is a mental fatigue which is refreshed by a short period of football or hockey. Strenuous exercises prepares. us for another meal which is cleared away by 6:00 o'clock.

At times the dormitory is deserted after supper while the school is being filled; some for study, some for ping-pong, others for singing.

The 7 o'clock study period finds most of the fellows in the library. Those that stay in the dormitory find it quite peaceful (most of the time). Everything is interrupted for twenty minutes during the evening for a snack. At 10 o'clock the dorm livens up with fellows coming back from the library. Visiting and preparation for night keep us occupied till it is time to close off the day. Devotions in our rooms give opportunity to share with roommates that which is so meaningful to different Christian soldiers in the same camp.

Recent Innovations

Do you know what Bible School offers?

A professional artist giving instruction makes us feel privileged. Instruction in practical art during first term and lectures on art appreciation during second term by Miss Helen Dyck has enlarged our concept of Christian service.

Perhaps our Mennonite Church has put more emphasis on singing in our worship than any other church. Thus we feel that the guidance Mr. Engbrecht gives in voice production and conducting of choirs is very worthwhile. This opportunity is offered to anyone who wishes to take part, regular student or not.

Wes Berg, a competent instructor, offers piano lessons in our school.

To meet the needs and demands of the potential student the curriculum has undergone change. Many people are under the impression that instruction at Elim is in the German language. At present our only German courses are German grammar and German Literature.

An added feature this past year gives opportunity to those who wish to study High School supplements while attending Bible School.

We have made mention only of recent additions to our fundamental Bible subjects and related subjects.

Radio Program

ON THE AIR

On alternate Monday nights at 9:30 p.m. our school airs its radio program. The program has been carried on since the time CFAM was organized in 1957.

The school seeks to achieve a number of things with this broadcast. There is a need to establish contacts with the home churches which support the school. However, it is more than this; it is there to offer devotional thoughts which are of benefit to all Christians.

Singing by the school choir, testimonies by students, and a devotional by one of the staff usually complete a program. As an experiment the school ran a series of programs which were broadcast live from the Altona Bergthaler Church. In order to get more students involved, they share the responsibility of the half-hour broadcast. Alternate programs are planned by the student Program Committee. On that broadcast the students are in charge of the announcing, material, and format.

We realize the opportunity and responsibility of a half-hour program on air-waves. With this in mind, we are working for a better and more worthwhile thirty minutes.



Greetings to the faculty and students

of the

ELIM BIBLE SCHOOL

from the

Bergthaler Mennonite Church

of Altona

May the words of Paul in I Tim. 4:16
"Take heed to yourself" continue to guide
you in all preparation and service.

Die Crystal City Gruppe

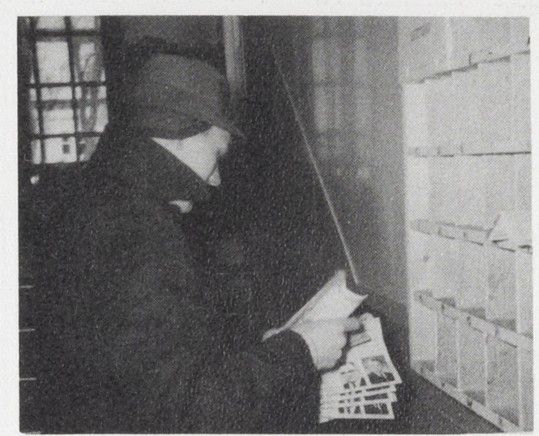
der

Whitewater Gemeinde

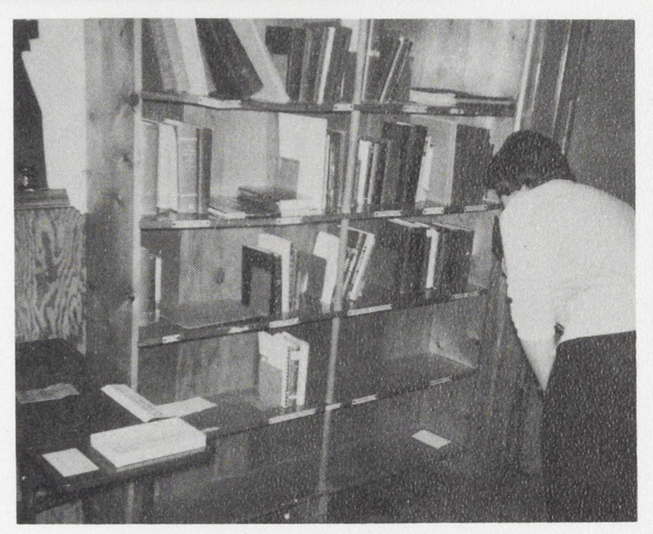
grüsst Lehrer und Schüler der Elim Bibelschule mit den Worten unseres Herrn Jesu, nach Matth. 5:16

"Lasset euer Licht leuchten vor den Leuten, dass sie eure guten Werke sehen und euren Vater im Himmel preisen."

Schüler: LENARD MARTENS, RENETTA MARTENS, ERNA HUEBNER, BETTY HILDEBRAND.



"The latest"



"Where is it?"

THE

Evangelical Mennonite Mission Church

Altona, Manitoba

"Und wir haben desto fester das prophetishe Wort, und ihr tut wohl, dass ihr darauf achtet als auf ein Licht, das da scheint in einem dunkeln Ort, bis der Tag anbreche und der Morgenstern aufgehe in eueren Herzen."
2 Petri 1:19

Psalm 119:18
"Open thou mine eyes, that I may behold wondrous things out of thy law."

The Homewood Bergthaler Mennonite Church

Halbstadt Bergthaler Mennonite Church

Christian Greetings to the Faculty and Students of the Elim Bible School with Psalm 119:105—

"Thy word is a lamp unto my feet and a light unto my path."

Greetings from the

Winnipeg Bergthaler Mennonite Church

Sherbrook and Ross,
Winnipeg 2, Manitoba
PASTOR: REV. ERNEST WIEBE



"1/500 — 8/16"



I knew I could



I thought I could

Futurist?

Der Frauen Verein der Mennoniten Gemeinde zu Niverville

wünscht den Lehrern und Schülern der Elim Bibelschule viel Gnade und Segen in der Arbeit. Grüssend mit I Kor. 3:11

"Einen andern Grund kann Niemand legen ausser dem der gelegt ist, welcher ist JESUS CHRISTUS."

"Himmel und Erde werden vergehen aber meine Worte werden nicht vergehen."

Matth. 24:35

Mit diesem Vers grüsst die

Elim Mennoniten Gemeinde

Lehrer und Studenten der Elim Bibelschule und wünscht ihnen Gottes Segen.

Ältester: J. J. Enns

GRACE MENNONITE CHURCH

WINKLER, MANITOBA

"But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ". II Peter 3:18

STUDENT — ADELINE BRAUN

The Rosenfeld Bergthaler Mennonite Church

"But if our Gospel be hid, it is hid to them that are lost."

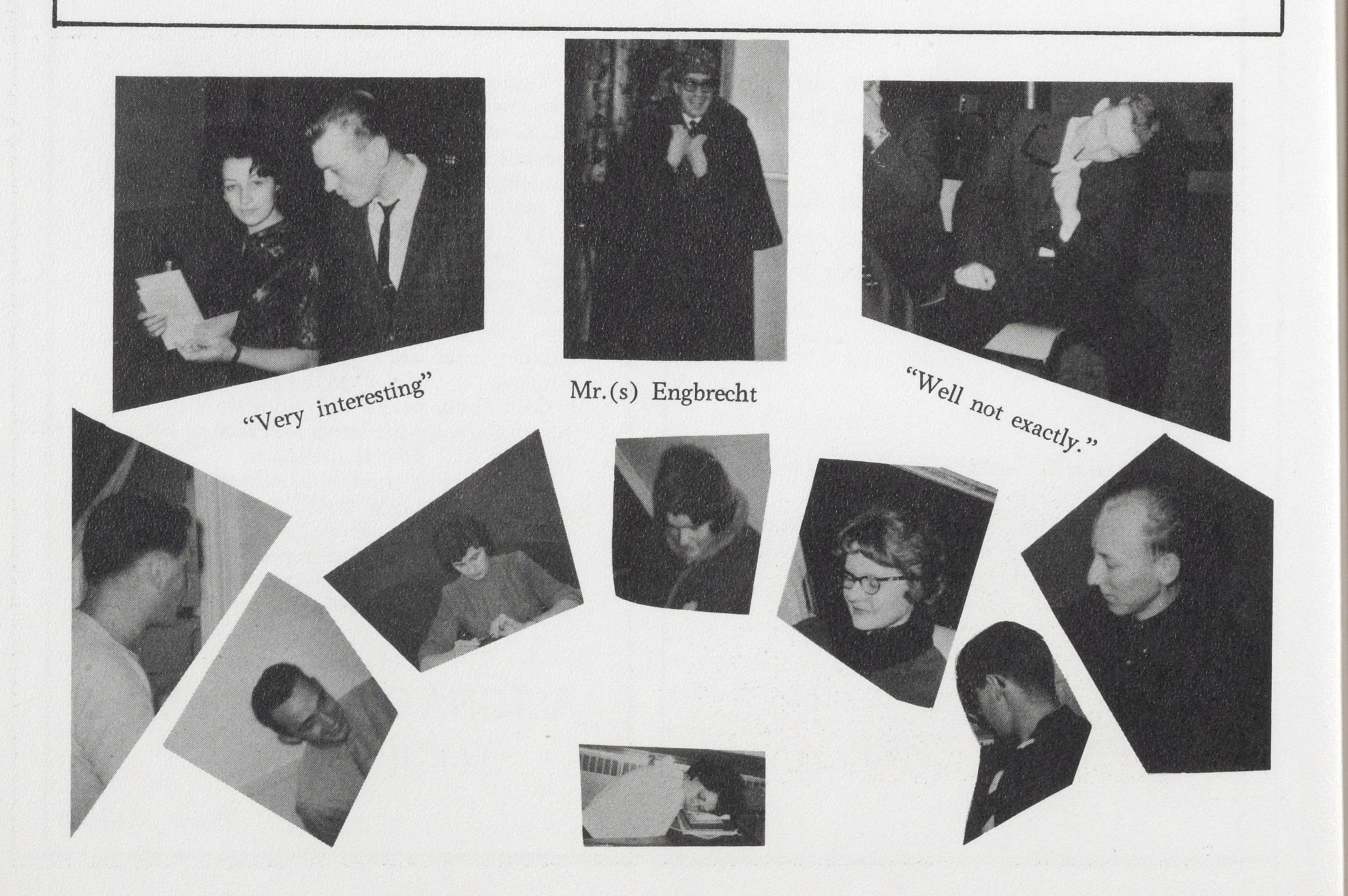
2 Cor. 4:3

Die Pigeon Lake

Schoenfeld Mennoniten Gemeinde

Sprüche 9:9-11

"Gib dem Weisen, so wird er noch weiser werden; lehre den Gerechten, so wird er in der Lehre zunehmen. Der Weisheit Anfang ist des Herrn furcht, und den Heiligen erkennen, ist Verstand. Denn durch mich werden deine Tage viel werden, und werden dir der Jahre des Lebens mehr werden."



"Very interesting"

Mr.(s) Engbrecht

"Well not exactly."

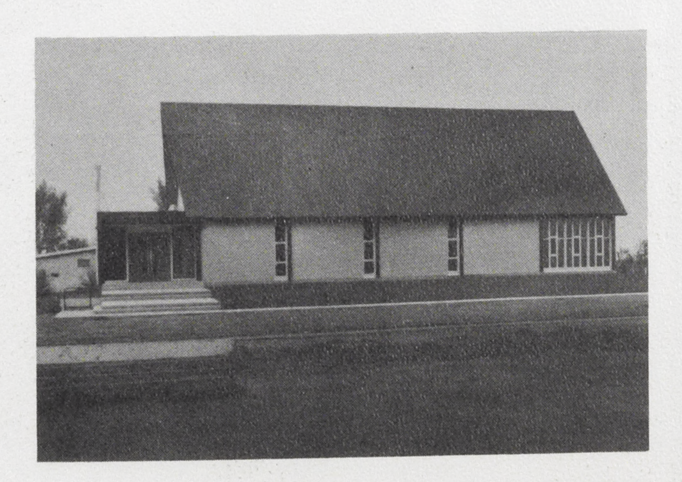
Die Bergthaler Gemeinde

Sonntagschule, Jugendverein und Nahverein zu Graysville

grüzzen Lehrer und Schüler der Elim Bibelschule mit Heb. 13:20, 21:
"Der Gott aber des Friedens, der von den Toten ausgeführt hat den grossen Hirten der Schafe durch das Blut des ewigen Testaments, unsern Herrn Jesus, der mache euch fertig in allem guten Werk, zu tun seinen Willen, und schaffe in euch, was vor ihm gefällig ist, durch Jesum Christum; welchem sei Ehre von Ewigkeit zu Ewigkeit! Amen".

Greetings from

Altona Mennonite Church



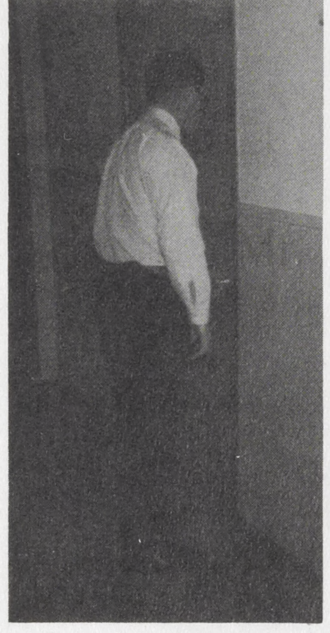
Die Rudnerweider Gemeinde zu Reinland

grüsst die

Elim Bibelschule zu Altona

mit Sprüche 3:5, 6

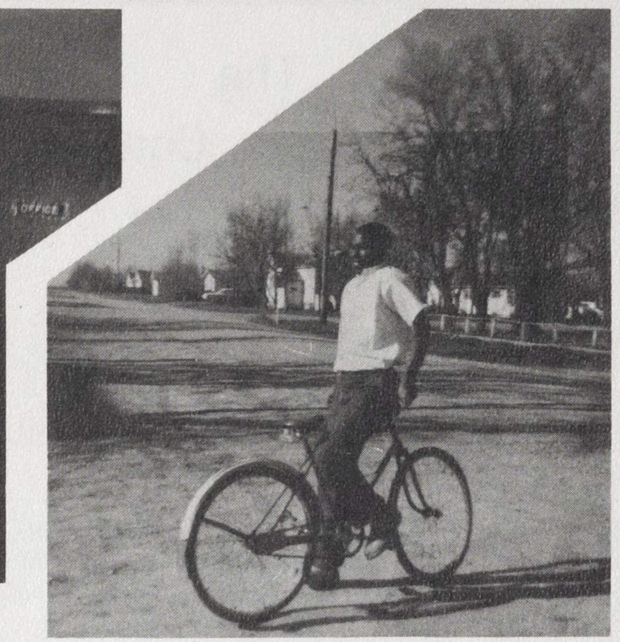
"Verlass dich auf den Herrn von ganzen Herzen und verlass dich nicht auf deinen Verstand; sondern gedenke an ihn in allen deinen Wegen, so wird er dich recht führen."



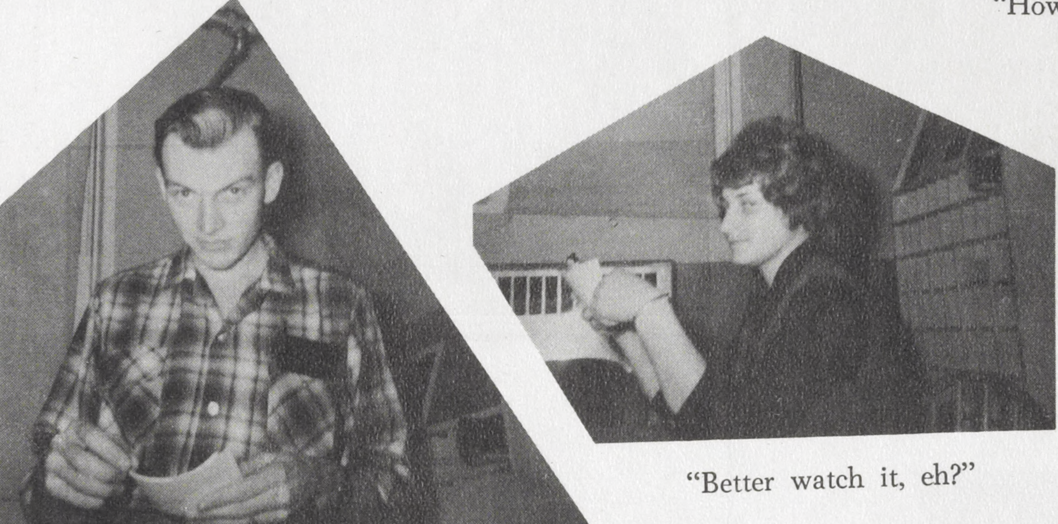
Late for classes



"What's wrong"



"How's that for balance?"



"Oh - - - "

"Better watch it, eh?"



"Dear Mom."



"Gesundheit"



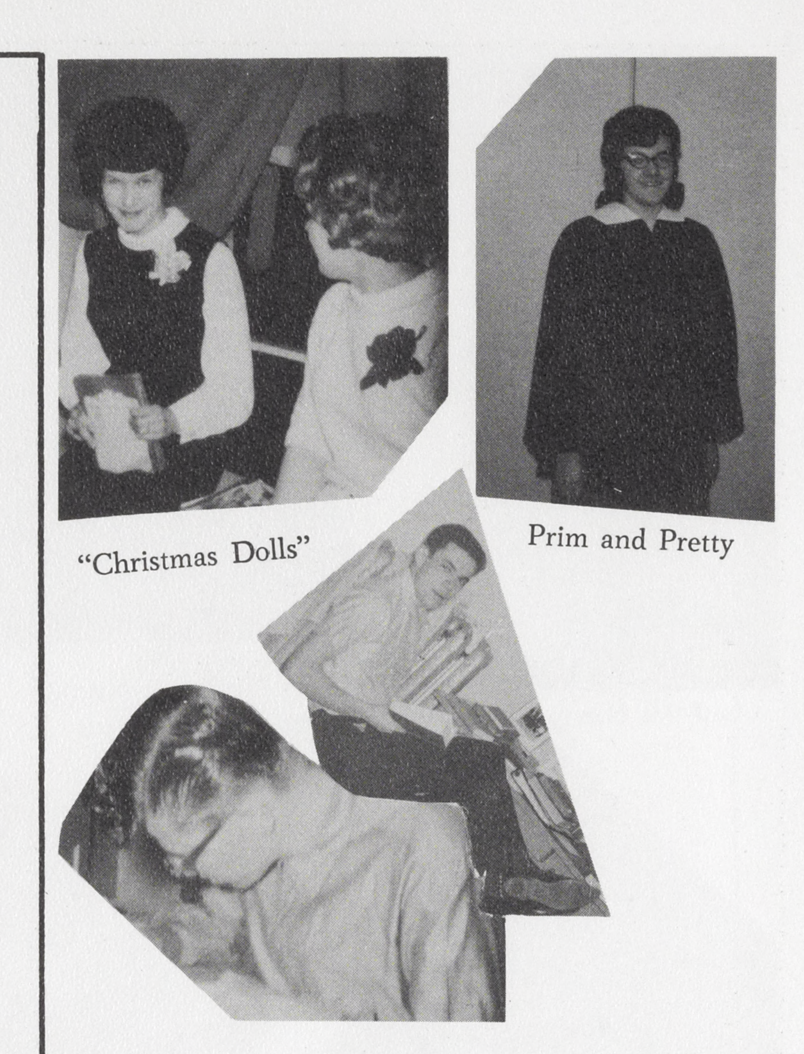
"Little Jack Horner sat in his corner"

The Bergthaler Church Of Morden

greets all students of ELIM BIBLE SCHOOL with Eph. 2:10

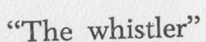
"For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them."

Students: DORIS HOEPPNER, DON HOEPPNER, DAVE HOEPPNER; ALFRED REMPEL, FRANK WIEBE



"Christmas Dolls"

Prim and Pretty



"The whistler"



Mr. & Mrs.

The Bergthaler Mennonite Church at Lowe Farm

greets the ELIM BIBLE SCHOOL with the words from Isaiah 40:31

"They that wait upon the Lord shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary, they shall walk and not faint."

Ministers: PETER DUECK, PETER HEINRICHS, JOHN EPP.

Students: CORNY PAETKAU, MARGARET DUECK.

The Winkler Evangelical Mennonite Mission Church



would like to greet the Elim Bible School faculty and staff with the prayer of the Apostle Paul according to Eph. 1:17

"That the God of our Lord Jesus Christ the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him."

Pastor: REV. ISAAC P. F. FRIESEN
Assistnat: REV. DAVID J. FUNK
Student: MARY NEUDORF

Die Whitewater Mennoniten Gemeinde zu Boissevain



DIE SONNTAGSCHULE, DER JUGENDVEREIN UND DIE NÄHVEREINE, möchten die Lehrer und Studenten mit den Worten Jesu: Joh. 5:39 ermuntern:

"Suchet in der Schrift; denn ihr meinet, ihr habet das ewige Leben darin; und sie ists, die von mir zeuget."

Die Blumenorter Mennoniten Gemeinde



grüsst die

Bibelschule in Altona

mit I. Korinther 3:11

"Einen andern Grund kann niemand legen ausser dem, der gelegt ist, welcher ist Jesus Christus."

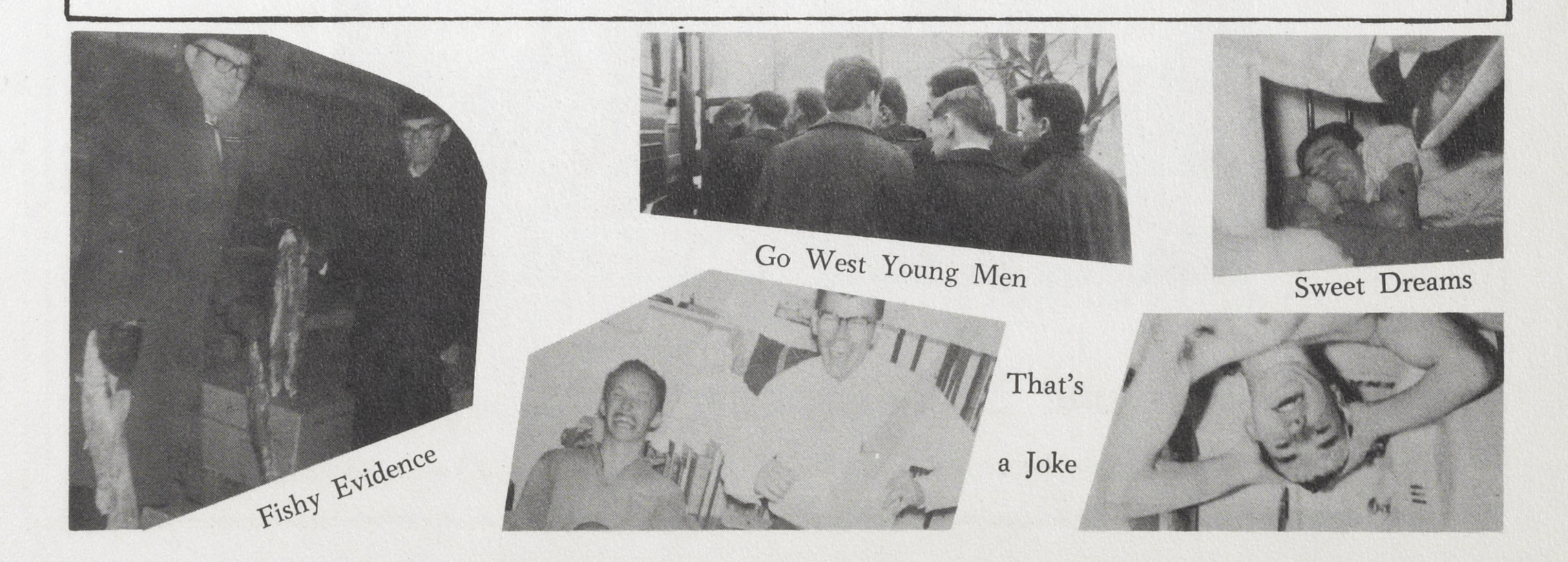
Studenten: MARGARET PETERS, BETTY SAWATZKY, MENNO PETERS

Ältester der Gemeinde: P. J. SCHAEFER

GREETINGS FROM THE

Church and Sunday School

KANE, MANITOBA

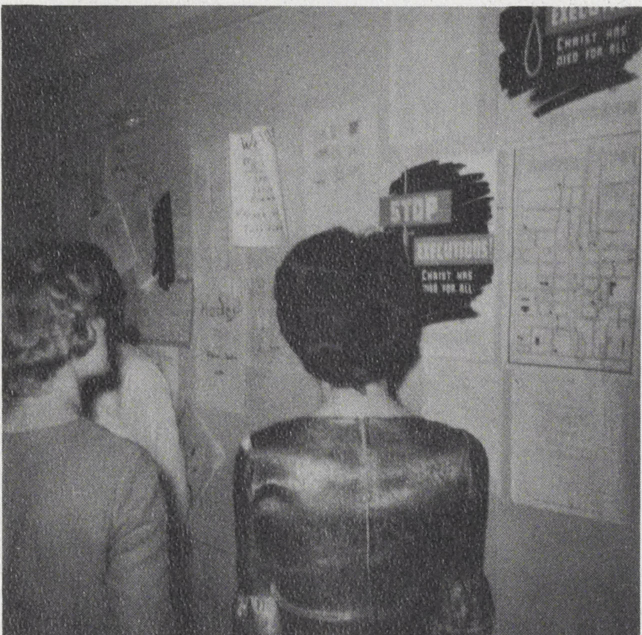


Fishy Evidence

Go West Young Men

Sweet Dreams

That's a Joke



What's new?



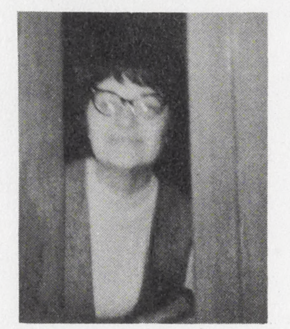


"There, that should do"



"Who do you think you are?"

"You see - - - "



Get down in your hole

Die Springstein Mennoniten Gemeinde



grüsst

Lehrer und Schueler Der Elim Bibelschule

STUDENTEN: Linda Bergen, Linda Schmidt, Esther Schlichting, Leonard Schlichting.



Die Steinbach Mennoniten Gemeinde

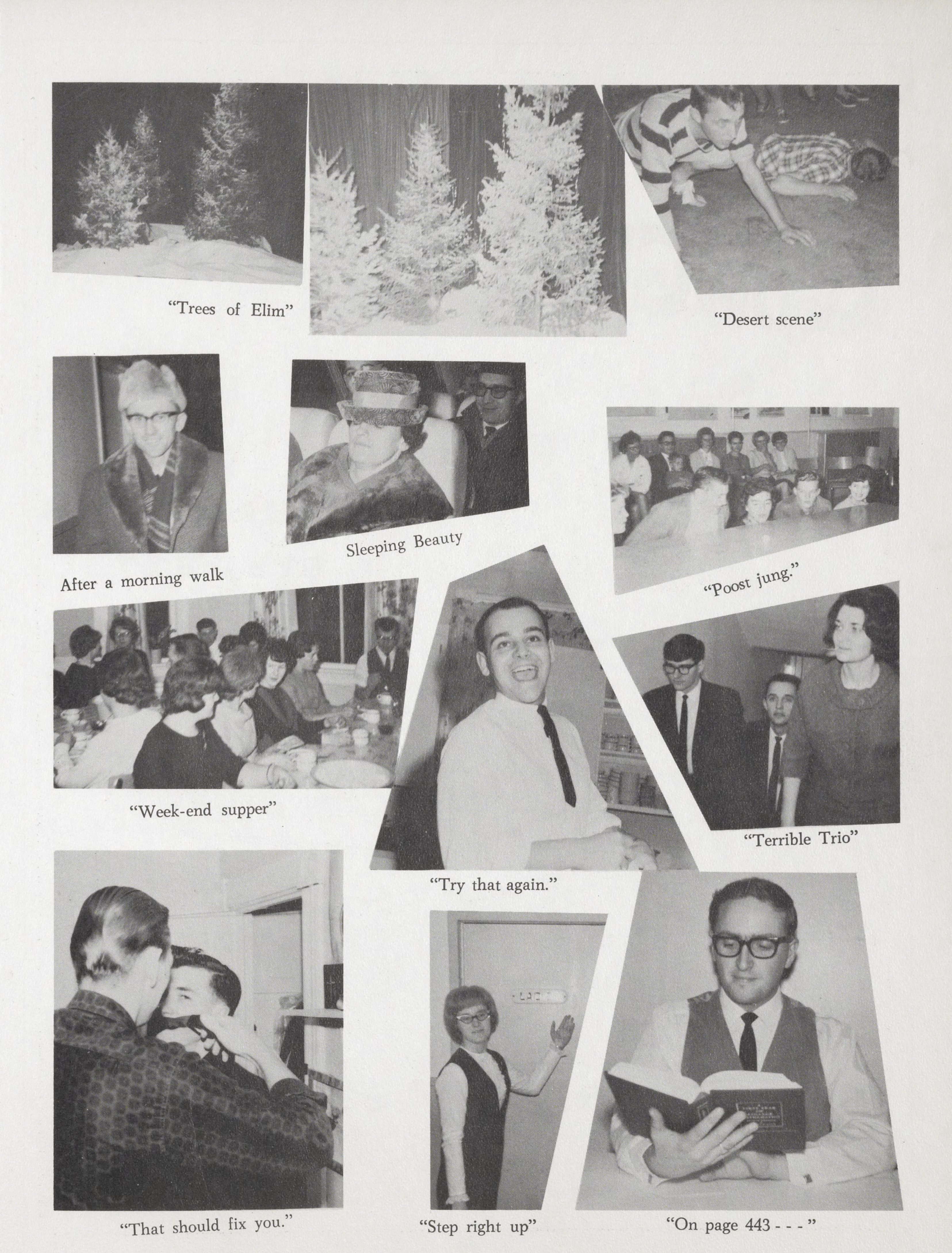
gruesst Lehrer und Schueler der

Elim Bibelschule

mit I Petri 2:9

"Ihr aber seid das auserwählte Geschlect, das königliche Priestertum, das
des, der euch berufen hat von der Finsternis zu seinem wunderbaren Licht."
heilige Volk, das Volk des Eigentums, das ihr verkündigen sollt die Tugenden

Schüler: KATIE KROEKER, JAC. UND ESTHER PETERS



"Trees of Elim"

"Desert scene"

After a morning walk

Sleeping Beauty

"Poost jung."

"Week-end supper"

"Try that again."

"Terrible Trio"

"That should fix you."

"Step right up"

"On page 443 - - - "

Litho by D. W. Friesen & Sons Ltd., Altona, Manitoba

